

ਪੰਜਾਬ ਪੰਜਾਬ PUNJAB

AFFIDAVIT

★ To Be Attested By Notary ★ M 776717

1, Dr. Madhu Chitkara daughter of Sh. Jagdish Manik and General Secretary of the Chitkara Educational Trust aged about 56 years, resident of H.No. 2154, Sector 15-C, Chandigarh, am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Jaipur seeking grant of recognition for conduction a course in Teacher Education titled B.Ed with intake of 100.

2. That the Chitkara Educational Trust is in possession of land as per the following description:-

2.1 Total Area of the land (in sqr. Mts) 21532.03 sqr. M

2.2 Address:

Plot No. : 263 (Khawat Khata No. 28/28, 76/95, and 165/215)

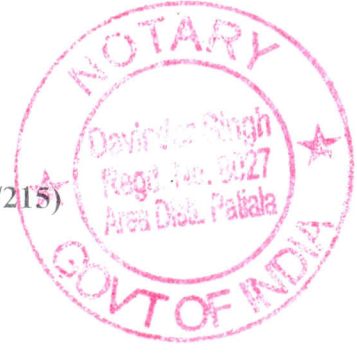
Khasra No. : 27/124, 29//5/1 and 27//17,27//25,29//4/1

Village : Fatehpurgarhi

Tehsil : Rajpura

District : Patiala

State : Punjab



Bounded By

North: Chitkara Institute of Engineering & Technology

South: Revenue Land

East: Chitkara Institute of Engineering & Technology

West: Chandigarh-Patiala National Highway

Attested & Identified

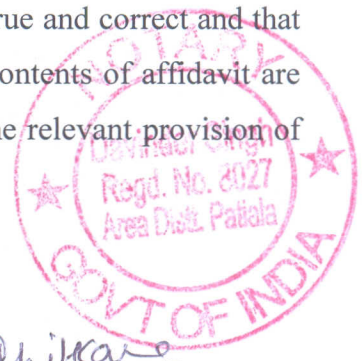
  
Notary Public  
Govt. of India

14 MAR 2012

Registered in the office of : Sub Registrar, Rajpura, Patiala on 25.9.2001

To Be Attested  
By Notary

3. That the land is on ownership basis.
4. That the land is free from all encumbrances.
5. That the land is exclusively meant for running the educational institution and the permission of the Competent Authority to this effect has been obtained vide dated 25.9.2001.
6. That the said premises shall not be used for running any educational activity/institution, other than the teacher education programme for which recognition is being sought.
7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.
8. I do hereby swear that my declaration under Para's (1) to (6) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.



Place: Chandigarh

✓ Signature : M. Chitkara

Date:


Name of Applicant: **Dr. Madhu Chitkara**

Address: # 2154, Sector 15-C, Chandigarh

Telephone: 98140-73342

E-mail : principalbed@chitkara.edu.in

Website Address: www.chitkara.edu.in

Attested As Identified  
  
Notary Public  
Rajpura (Govt. of India)

14 MAR 2012