

## ਪੰਜाਬ पंजाब PUNJAB

AFFIDAVIT

W 052534

1. I, Dr. Madhu Chitkara daughter of Sh. Jagdish Chander, General Secretary, Chitkara Educational Trust aged about 59 years, resident of # 2154, Sector 15-C, Chandigarh, am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Jaipur seeking grant of recognition/permission for conducting a course in Teacher Education titled Master of Education M.Ed degree programme with intake of 1 unit (50 students).

2. That the Chitkara College of Education for Women is in possession of land as per the following description:-

2.1 Total area of the land (in sqr. Mtrs) 10805

2.2 Address

Plot No./Khasra No. : Khasra No. 27//17,27//24, 27//25,29//4/1,29//5/1

Village Town/City : Fatehpurgarhi

District : Patiala
State : Punjab

Bounded by

North : Chitkara Institute of Engineering & Technology

South : Revenue Road

East : Chitkara Institute of Engineering & Technology
West : Chandigarh-Patiala National Highway (NH-64)

Registered in the office of : Sub Registrar, Rajpura, Patiala on 26.9.2001

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Authorized to the Central State Gov.

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## To be Attested

- 3. That the land is on ownership basis.
- 4. That the land is free from all encumbrances.
- That the land is exclusively meant for running the Educational Institution and the permission of the Competent Authority to this effect has been obtained vide letter no. 1278 CTP(Pb)/SP-432 dated 31.3.2015 and a copy therefore is enclosed
- That the said premises shall not be used for running any non-educational activity, other than the education programme.

That the copy of the affidavit shall be displayed on the website of the Institution for general public.

I do hereby swear that my declaration under Paras 1 to 7 are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penel Code and other relevant laws.

Approved by the Central State Gov.
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Place: Rajpura

Date: 22/3/16

Signature:

Name of the Applicant:

Address:

Telephone No.: E-mail Address: Website Address: Chitkara Educational Trust

Mikare

General Secretary

Dr. Madhu Chitkara House No. 2154, Sector 15-C,

Chandigarh- 160015 01762-507084

director@chitkara.edu.in www.chitkara.edu.in

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Attested As Identified

Notary Public Railbura (Govt. of India)

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