CHITKARA UNIVERSITY

PUNJAB | HIMACHAL PRADESH

APPLICATION FORM FOR ACADEMIC YEAR 2026-27

It is mandatory for the applicant to keep a photocopy of the duly filled application form before submission.

Please ensure that you carry the photocopy of this application form, two passport size photographs, original copies and 1 photocopy of all the certificates attached, when you report for counselling.

This application form has to be submitted to the Chief Admission Officer, Chitkara University.

CHITKARA UNIVERSITY - PUNJAB
Chandigarh-Patiala National Highway
Punjab | India
www.chitkara.edu.in

CHITKARA UNIVERSITY - HIMACHAL PRADESH
Pinjore-Barotiwala National Highway
Himachal Pradesh | India
www.chitkarauniversity.edu.in

INFORMATION CENTRE
Unit No. A 201-202, Elante Mall Office Complex,
Industrial Area Phase I, Chandigarh, 160002

Admissions Helpline
Chandigarh: 95011 05714 | 95011 05715
Delhi/NCR: 95993 68734

For more information about our programs
give a miss call on **1800 267 1999**

WhatsApp: 98590 00000

admissions@chitkara.edu.in

1. **STUDENT'S NAME** (Full name in block letters and as entered in the Class X Examination Certificate)

....

Contact No. (Mobile No.)... Any other alternative No...............................

E-mail ID (Compulsory)..

2. **AADHAAR CARD NO**. .... NAD ID...

CHOOSE YOUR PROGRAM: Tick the program of your choice and indicate the preference with 1 being the most preferred.

■ ENGINEERING & TECHNOLOGY PROGRAMS (4 YEARS)

☐ Computer Science & Engineering in Artificial Intelligence & Future Technologies

☐ Computer Science & Engineering in Artificial Intelligence & Machine Learning (AI/ML)

☐ Computer Science & Engineering (Offered at both Punjab and Himachal Pradesh Campus)
with the option to specialise in
Full Stack Development | Cloud Computing & Virtualisation Technologies with AWS
Data Science & Analytics | iOS Student Developer Program powered by Apple & Infosys
Cyber Security | Game Design & Technology

☐ Electronics & Communication Engineering
with the option to specialise in
Embedded Systems & Internet of Things (IoT) | VLSI Design

☐ Electrical Engineering ☐ Electrical Engineering with minor in CSE

☐ Mechanical Engineering ☐ Mechanical Engineering with minor in CSE

☐ Automobile Engineering with specialisation in EV & HEV with ARAI, **Pune**

☐ Mechanical & Smart Manufacturing

☐ Mechatronics Engineering

☐ Civil Engineering with specialisation in Artificial Intelligence & Machine Learning with L&T

JEE-MAINS 2026 Roll No... **JEE-MAINS 2026 Application No**..

12th Roll No:... School No:... Admit Card ID:...

CHITKARA UNIVERSITY

■ GLOBAL PATHWAY PROGRAMS

ARIZONA STATE UNIVERSITY | USA

☐ B.E. in Computer Science & Technology   ☐ BBA in Business Data Analytics   ☐ BBA in AI in Business

DEAKIN UNIVERSITY | AUSTRALIA

☐ B.E. in Software Engineering   ☐ B.E. in Artificial Intelligence & Machine Learning (AI/ML)

YORK UNIVERSITY | CANADA

☐ B.E. in Computer Engineering

GEORGE BROWN COLLEGE | CANADA

☐ BBA in Business Analytics   ☐ Bachelor in Culinary Management

TRENT UNIVERSITY | CANADA

☐ Bachelor of Business Administration

■ BUSINESS | ACCOUNTING | ECONOMICS | PUBLIC POLICY PROGRAMS

☐ 5-Year Integrated Program in Management (IPM)

☐ 4-Year BBA (Hons.) Liberal Education

3-Year BBA Program with specialisation in

☐ Digital Sciences and Business Management   ☐ Data Science & Artificial Intelligence

☐ FinTech and Artificial Intelligence with Deloitte   ☐ Digital Transformation & Strategy

☐ Logistics & Supply Chain Management   ☐ Retail Management

☐ Aviation Management   ☐ BBA (General)

☐ B.Com   ☐ B.Com with ACCA

☐ B.Sc in Economics with Data Science & Artificial Intelligence

☐ B.A. in Public Policy & Governance

■ MARITIME PROGRAM

☐ 3-Year B.Sc in Nautical Science

■ COMPUTER APPLICATIONS PROGRAMS

☐ 3-Year BCA   ☐ 3-Year BCA with Artificial Intelligence & Machine Learning

■ **ARCHITECTURE | INTERIOR DESIGN PROGRAMS**

  ☐ 5-Year Bachelor of Architecture (B.Arch)

  NATA 2026 Score .... JEE MAINS (Paper 2) 2026 Roll No. & Score..

  ☐ 4-Year Bachelor of Design (B.Des) in Interior Design

■ **DESIGN PROGRAMS (4 YEARS)**

  ☐ Bachelor of Design (B.Des) in Communication Design with Artificial Intelligence with specialisation in
  User Experience (UX/UI) **|** Animation & Visual Effects **|** Graphic Design

  ☐ Bachelor of Design (B.Des) in Product Design

  ☐ Bachelor of Design (B.Des) in Fashion Design

  ☐ Bachelor of Fine Arts (BFA)

■ **MASS COMMUNICATION & JOURNALISM PROGRAM**

  ☐ 3-Year BAJMC with specialisation in Artificial Intelligence for New Age Media & Entertainment

■ **LAW PROGRAM**

  ☐ 5-Year B.A. LL.B. (Hons.)

■ **HOSPITALITY | CULINARY ARTS | BAKERY & PASTRY ARTS PROGRAMS (3 YEARS)**

  ☐ B.Sc in Hospitality Administration

  ☐ B.Sc in Culinary Arts

  ☐ B.Sc in Culinary Arts with specialisation in Bakery & Pastry Art Management

  ☐ B.Sc in Hospitality & Hotel Administration (NCHMCT)

■ **PSYCHOLOGY | BEHAVIOURAL SCIENCES | COUNSELLING & GUIDANCE PROGRAMS**

  ☐ 3-Year B.A. in Psychology   ☐ 3-Year B.Sc in Psychology

  ☐ 2-Year M.Sc in Psychology

■ **EDUCATION | TEACHER TRAINING PROGRAMS**

  ☐ 2-Year B.Ed

  ☐ 4-Year Integrated B.A. B.Ed. (ITEP)

■ PHARMACEUTICAL SCIENCES | PHARMACOVIGILANCE PROGRAMS

☐ 4-Year Bachelor of Pharmacy (B. Pharm) (Offered at both Punjab and Himachal Pradesh campus)

☐ 6-Year Pharm. D

☐ 3-Year Pharm. D (Post-Baccalaureate)

☐ 2-Year Master of Pharmacy (M. Pharm) (Offered at both Punjab and Himachal Pradesh campus)

☐ 2-Year M.Sc in Pharmacovigilance

■ HEALTHCARE PROGRAMS

4-Year Allied Healthcare | Embryology | Nutrition | Optometry | Emergency Care Programs

☐ Bachelors in Medical Laboratory Sciences (BMLS)

☐ Bachelors in Medical Radiology & Imaging Technology (BMRIT)

☐ Baccalaureate in Anaesthesia & Operation Theatre Technology (B.AOTT)

☐ Bachelor of Physician Associate (BPA)

☐ Bachelors in Emergency Care (Paramedic)

☐ B.Sc in Clinical Embryology

☐ Bachelor of Nutrition & Dietetics (Hons.)

☐ Bachelor of Optometry (B.Optom)

5-Year Physiotherapy Program

☐ Bachelor of Physiotherapy (BPT)

■ NURSING PROGRAMS

☐ 4-Year B.Sc in Nursing (Basic) (Offered at both Punjab and Himachal Pradesh campus)

☐ 2-Year Post Basic B.Sc in Nursing

☐ 2-Year M.Sc in Nursing

■ ANY OTHER ....
....
....

3. (a) **FATHER'S NAME** (As entered in qualifying examination certificate) ....

    ....

    Occupation:..

    Office Address:..

    Contact No. (Mobile No.)...   Landline No. (with STD code) ....

    E-mail ID:...

    (b) **MOTHER'S NAME** (As entered in qualifying examination certificate) ....

    ....

    Occupation: ....

    Office Address: ....

    Contact No. (Mobile No.)...   Landline No. (with STD code) ....

    E-mail ID:...

4. **CORRESPONDENCE ADDRESS**:...

    ....

    Contact No. (Mobile No.)...   Landline No. (with STD code) ....

5. **PERMANENT ADDRESS:**...

    ....

    Contact No. (Mobile No.)...   Landline No. (with STD code) ....

6. **DATE AND PLACE OF BIRTH (As per Class X Certificate)**

    Date .... Month.............................. Year.................................... Place...

7. **NATIONALITY:**...

8. **STATE OF DOMICILE (Attach Proof): Only if you belong to**   ☐   Punjab   ☐   Himachal Pradesh

9. **CATEGORY** (Please tick ✓ in the appropriate box): (Kindly attach the proof except general category)

    ☐ General   ☐ SC   ☐ ST   ☐ OBC   ☐ Physically Handicapped

    ☐ Others (Please Specify) ....

10. **BLOOD GROUP**:...

11. **GENDER:**   ☐ Male   ☐ Female   ☐ Others

12. **MARITAL STATUS** (Please tick ✓):   ☐ Married   ☐ Unmarried

13. NAME AND ADDRESS OF THE INSTITUTION LAST ATTENDED: ....

....

14. EDUCATIONAL QUALIFICATIONS (Starting from Class X or equivalent):

Class	Board/University	Year of Passing	Max. Marks	Marks Obtained	%age/CGPA

Sr. No.	Subjects Studied in Class 12th/Diploma	Max. Marks	Marks Obtained
1			
2			
3			
4			
5			

Graduation	Board/University	Year of Passing	Max. Marks	Marks Obtained	Percentage
....	....	....	....	....	....

(For all post graduate programs)

Year	Semester	Max. Marks	Marks Obtained	Percentage
1st Year	I			
1st Year	II			
2nd Year	III			
2nd Year	IV			
3rd Year	V			
3rd Year	VI			
4th Year	VII			
4th Year	VIII			

15. (a) Were you ever debarred from any examination(s)? (Please tick ✓)

    (b) Were you ever punished for misconduct? (Please tick ✓) ☐ Yes ☐ No

    If yes, please furnish details: ....

16. **HOSTEL ACCOMMODATION REQUIRED** (Please tick ✓): ☐ Yes ☐ No

17. **TRANSPORT FACILITY REQUIRED** (Please tick ✓): ☐ Yes ☐ No

    If yes, specify the address from where it is required:..

    Bus Facility for Chitkara University, Himachal Pradesh is available from Chandigarh, Mohali, Panchkula, Zirakpur, Kharar, Pinjore, Kalka, Nalagarh, Baddi, Parwanoo & Derabassi only.

    Bus Facility for Chitkara University, Punjab is available from Chandigarh, Mohali, Kharar, Panchkula, Kalka, Zirakpur, Ambala, Patiala, Rajpura, Khanna, Derabassi, Kurali, Saha, Shahabad, Kurukshetra & Raipur Rani only.

18. **Declaration to be signed by the candidate**:

    I declare that I shall abide by the Statues, Ordinances, Rules, Orders etc. of the University that will be enforced from time to time. I will submit myself to the disciplinary jurisdiction of the Vice-Chancellor and the authorities of the University who may be vested with such power under the Act, Statues, Ordinances and the Rules that have been framed hereunder by the University. I have read the eligibility conditions for admission to this program and I fulfill it.

    I also declare that the information given above is true and complete to the best of my knowledge and belief; and if any of it is found to be incorrect at any time during the program, my admission shall stand cancelled and I shall be liable to such disciplinary action as may be decided by the University. The decision of the University will be final.

    Place:..

    Date:..   ....
                                                                   Full signature of the Candidate

19. **Declaration by the Parent/ Guardian:**

    I undertake the responsibility of paying all dues of my son/daughter/ward regularly and for his/her due compliance with all rules and regulations that are in force from time to time in the University.

    Place:..

    Date:..   ....
                                                                   Full signature of the Parent / Guardian

ENCLOSURE CHECKLIST

Tick whichever is applicable

1. Attested Certificate and Mark sheet of Class X & XII.

2. Attested Certificate and Mark sheet of graduation (only for candidate applying for post graduate program).

3. Migration Certificate from the last Board/ University.

4. Copy of Aadhaar Card.

5. Bank Draft (if the form is downloaded) of ₹1100/- drawn in favour of Chitkara University payable at Chandigarh.

6. Two recent passport sized colour photographs with your name & date of birth clearly written on the reverse. The photographs need not to be attested.

7. Copy of Rank Card; in case result is not declared, copy of Admit Card for class 12th & JEE-MAINS 2026. (Jan/Apr) is required (only for B.E. admissions).

8. Affidavit signed by Executive Magistrate/ Notary is required in case of gap in studies.

9. *Character Certificate from the institution last attended.

10. *Medical Fitness Certificate from the authorised medical centres.

11. *Reserved Category Certificate (if applicable).

*Format available on website www.chitkara.edu.in | www.chitkarauniversity.edu.in

NOTES

ANTI-RAGGING POLICY

We are proud of the fact that our University aims at maintaining a healthy and congenial academic environment that shall be free from the menace of ragging. University maintains that: Ragging is Unsocial, Illegal, Punishable and has been completely banned in any form whatsoever by the Hon'ble Supreme Court of India.

Ragging defined as "Any act of physical or mental abuse (Include bullying and exclusion) targeted at another student (fresher or otherwise) on the ground of colour, race, religion, caste, ethnicity, gender (include transgender), sexual orientation, appearance, nationality, regional origins, linguistic identity, place of birth, place of residence or economic background."

Further some of the acts that would be construed as Ragging are listed below:
(a)   Compelling a student to address the Seniors/Juniors/Peers as "Sir" or "Madam".
(b)   To perform mass drill.
(c)   To copy class notes for Seniors/Juniors/Peers.
(d)   To serve various errands.
(e)   To do menial jobs for the Seniors/Juniors/Peers.
(f)   To ask/answer vulgar questions.
(g)   To look at pornographic material "to shock the Seniors/Juniors/Peers out of their innocence".
(h)   To force to drink alcohol or scalding tea etc.
(i)   To force to do acts with sexual overtones including homosexual acts.
(j)   To force to do acts that can lead to physical injury/mental torture or death.
(k)   To strip or kiss etc.
(l)   To do other obscenities.
(m)   To force the students to do any act which amounts to ridicule or degradation of human dignity.
(n)   To use physical force/assault of any nature.
(o)   Abusing.

The above list is by no means exhaustive. Any act that the authorities consider falling within the ambit of Ragging given in the definition above would invite severe punishment.

Any student found indulging in Ragging would be fined **Rs. 25,000/- to 1,00,000/**- and expelled from the University. In addition, an FIR would also be lodged against the defaulters.

Students are further advised to desist from indulging in Ragging. Defaulters would be dealt with severely. Any compromise reached with the victim later would not be tenable as a plea for lenient punishment. If the individuals committing or abetting ragging are not/cannot be identified, collective punishment can be awarded to act as a deterrent.

To deal with the menace of ragging an anti-ragging cell has been established at the University. All cases of ragging will be referred to this cell for prompt action.
Nodal Officer **9815286875,** Toll Free Help line No **1800 180 5522, www.antiragging.in, www.amanmovement.org**

Note :
Smoking in and around the University is prohibited. Consuming/carrying of alcohol/narcotics and weapons is strictly prohibited.

Applicability of Regulations in Force

Notwithstanding the nature of the program spread over more than one academic year, the regulations in force at the time a student joins a program shall hold good only for the examinations held during or at the end of that semester. Nothing in these regulations shall be deemed to debar the University from amending the regulations subsequently and the amended regulations, if any, shall apply to all students, old or new, as specified therein.

Disclaimer

The statements made in this prospectus and all other information, contained herein are believed to be correct at the time of publication. However, the University reserves the right to make, at any time, without notice, changes in and/or additions to the regulations of the University and conditions governing the conduct of students, requirements for degree, fee and any other information, or statements contained in this prospectus either on its own or under any rules or regulations imposed by State Government/UGC/MHRD. No responsibility will be accepted by the University for inconvenience or expense encountered by its student or any other person for such changes, additions, omissions or errors, no matter how they are caused.

Settlement of Disputes

In case any student seeking admission/admitted to any disciplines available in Chitkara University, raises any dispute with regard to any order passed by the Admission Committee and/or enforcement, interpretation of the terms of the admission or any other matter covered by the Regulations of the University and/or the terms given in the Prospectus, the same shall be settled by the Registrar of the University or his nominee, whose decision shall be final subject to the condition that the dispute, if any, is referred to the Registrar within 15 days from the date of arising of the dispute.

Jurisdiction

All disputes will be subject to jurisdiction of the Courts at Chandigarh City only.

OUR IS A
RAGGING-FREE
CAMPUS!