

## APPLICATION FORM FOR YEAR 2025

It is mandatory for the applicant to keep a photocopy of the duly filled application form before submission.  
Please ensure that you carry the photocopy of this application form, two passport size photographs,  
original copies and 1 photocopy of all the certificates attached, when you report for counselling.

**This application form has to be submitted to the Chief Admission Officer, Chitkara University.**

1. **STUDENT'S NAME** (Full name in block letters and as entered in the Class X Examination Certificate)

CLEARLY PRINT YOUR  
FIRST & LAST NAME  
ON THE BACK OF  
THREE (3) RECENT  
PASSPORT-SIZED  
PHOTO OF YOURSELF.  
PASTE ONE (1) PHOTO  
HERE, THEN PAPERCLIP  
THE TWO (2)  
REMAINING PHOTOS

.....

Contact No. (Mobile No.).....Any other alternative No.....

E-mail ID (Compulsory).....

2. **AADHAAR CARD NO.** ..... **NAD ID**.....

**CHOOSE YOUR PROGRAMS: Tick the program of your choice and Indicate the preference with 1 being the most preferred.**

- **GLOBAL PROGRAMS** **Arizona State University | USA:** ☐ B.E. in Computer Science ☐ BBA Business Data Analytics  
☐ BBA AI in Business **Deakin University | Australia:** ☐ Software Engineering ☐ Artificial Intelligence  
**Uwindsor | Canada:** ☐ B.Com **Trent University | Canada:** ☐ BBA  
**George Brown College | Canada:** ☐ Bachelor of Business Analytics ☐ Bachelor in Culinary Management

- **ENGINEERING** ☐ Computer Science\* ☐ CSE in AI & ML ☐ CSE in AI & Future Tech ☐ Civil with L&T  
☐ Mechanical ☐ Automobile with ARAI ☐ Mechatronics ☐ Electronics & Communication ☐ Electrical  
☐ Mechanical | Electrical with minor in CSE

**JEE-MAINS 2025 Roll No.**..... **JEE-MAINS 2025 Application No.**.....

12th Roll No:..... School No:..... Admit Card ID:.....

- **MARITIME** ☐ B.Sc Nautical Sciences

- **ARCHITECTURE** ☐ B. Architecture ☐ B.Des Interior Design

**NATA 2025 Score** ..... **JEE MAINS (Paper 2) 2025 Roll No. & Score**.....

- **DESIGN** B.Des ☐ Animation ☐ Fashion Design ☐ UX/UI ☐ Product Design ☐ Communication Design with AI  
☐ BFA ☐ M.Des (UX/UI)

- **MASS COMMUNICATION** ☐ BAJMC with specialisation in Artificial Intelligence for New Age Media & Entertainment

- **COMPUTER APPLICATIONS** ☐ BCA ☐ BCA with Artificial Intelligence & Machine Learning ☐ MCA\*\*

- **MANAGEMENT** BBA specialisation ☐ FinTech and AI with Deloitte ☐ Data Science & AI ☐ Digital Transformation  
☐ Logistics ☐ Retail ☐ Aviation ☐ BBA Professional ☐ B.Com ☐ B.Com with ACCA ☐ B.A. Economics  
☐ Integrated MBA (IPM) ☐ BBA (Hons.) Liberal Education

- **PHARMACEUTICAL SCIENCES** ☐ B. Pharm\* ☐ Pharm.D ☐ Pharm D (Post-Baccalaureate)  
☐ M. Pharm ☐ M.Sc Pharmacovigilance

- **HOSPITALITY** ☐ B.Sc Hospitality Administration ☐ B.Sc Culinary Art ☐ B.Sc Culinary Art (Bakery & Pastry Arts)  
☐ B.Sc Hotel Administration (NCHMCT)

- **HEALTHCARE** ☐ B.Sc Allied Health Sciences ☐ B.Sc Nursing\* (Basic) ☐ B.Sc Nursing (Post-Basic) ☐ B. Optometry  
☐ B.Sc (Hons.) Nutrition & Dietetics ☐ B. Physiotherapy ☐ M.Sc Clinical Embryology ☐ M.Sc Nursing

- **LAW** ☐ 5-Year Integrated B.A. LL.B. (Hons.)

- **PSYCHOLOGY** ☐ B.A. Psychology ☐ B.Sc Psychology ☐ M.Sc Psychology

- **EDUCATION** ☐ 2-Year B.Ed ☐ 4-Year Integrated B.A. B.Ed. (ITEP)

- **ANY OTHER** .....



3. (a) **FATHER'S NAME** (As entered in qualifying examination certificate) .....
- .....
- Occupation:.....
- Office Address:.....
- Contact No. (Mobile No.)..... Landline No. (with STD code) .....
- E-mail ID:.....
- (b) **MOTHER'S NAME** (As entered in qualifying examination certificate) .....
- .....
- Occupation: .....
- Office Address: .....
- Contact No. (Mobile No.)..... Landline No. (with STD code) .....
- E-mail ID:.....
4. **CORRESPONDENCE ADDRESS:**.....
- .....
- Contact no. (Mobile No.).....Landline No. (with STD code).....
5. **PERMANENT ADDRESS:**.....
- .....
- Contact No. (Mobile No.).....Landline No. (with STD code).....
6. **DATE AND PLACE OF BIRTH (As per Class X Certificate)**
- Date ..... Month..... Year..... Place.....
7. **NATIONALITY:**.....
8. **STATE OF DOMICILE (Attach Proof): Only if you belong to** ☐ Punjab ☐ Himachal Pradesh
9. **CATEGORY** (Please tick ✓ in the appropriate box): (Kindly attach the proof except general category)
- ☐ General ☐ SC ☐ ST ☐ OBC ☐ Physically Handicapped
- ☐ Others (Please Specify) .....
10. **BLOOD GROUP:**.....
11. **GENDER:** ☐ Male ☐ Female ☐ Others
12. **MARITAL STATUS** (Please tick ✓): ☐ Married ☐ Unmarried
13. **HOSTEL ACCOMMODATION REQUIRED** (Please tick P): ☐ Yes ☐ No

**14. TRANSPORT FACILITY REQUIRED** (Please tick✓): ☐ Yes ☐ No

If yes, specify the address from where it is required:.....

**Bus Facility for Chitkara University, Himachal Pradesh** is available from Chandigarh, Mohali, Panchkula, Zirakpur, Kharar, Pinjore, Kalka, Nalagarh, Baddi, Parwanoo & Derabassi only.

**Bus Facility for Chitkara University, Punjab** is available from Chandigarh, Mohali, Kharar, Panchkula, Kalka, Zirakpur, Ambala, Patiala, Rajpura, Khanna & Derabassi only.

**15. NAME AND ADDRESS OF THE INSTITUTION LAST ATTENDED:** .....

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**16. EDUCATIONAL QUALIFICATIONS** (Starting from Class X or equivalent):

Class	Board/University	Year of Passing	Max. Marks	Marks Obtained	%age/CGPA

Sr. No.	Subjects Studied in Class 12th/Diploma	Max. Marks	Marks Obtained
1			
2			
3			
4			
5			

Graduation      Board/University      Year of Passing      Max. Marks      Marks Obtained      Percentage

.....

(For all post graduate programs)

Year	Semester	Max. Marks	Marks Obtained	Percentage
1st Year	I			
	II			
2nd Year	III			
	IV			
3rd Year	V			
	VI			
4th Year	VII			
	VIII			



17. (a) Were you ever debarred from any examination(s)? (Please tick✓) ☐ Yes ☐ No

(b) Were you ever punished for misconduct? (Please tick✓) ☐ Yes ☐ No

If yes, please furnish details: .....

**18. Declaration to be signed by the candidate:**

I declare that I shall abide by the Statues, Ordinances, Rules, Orders etc. of the University that will be enforced from time to time. I will submit myself to the disciplinary jurisdiction of the Vice-Chancellor and the authorities of the University who may be vested with such power under the Act, Statues, Ordinances and the Rules that have been framed hereunder by the University. I have read the eligibility conditions for admission to this program and I fulfill it.

I also declare that the information given above is true and complete to the best of my knowledge and belief; and if any of it is found to be incorrect at any time during the program, my admission shall stand cancelled and I shall be liable to such disciplinary action as may be decided by the University. The decision of the University will be final.

Place:.....

Date:.....

.....  
Full signature of the Candidate

**19. Declaration by the Parent/ Guardian:**

I undertake the responsibility of paying all dues of my son/daughter/ward regularly and for his/her due compliance with all rules and regulations that are in force from time to time in the University.

Place:.....

Date:.....

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Full signature of the Parent / Guardian

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**ENCLOSURE CHECK LIST (Tick Whichever Is Applicable)**

1. Attested Certificate and Mark sheet of Class X & XII.
2. Attested Certificate and Mark sheet of graduation (only for candidate applying for post graduate program).
3. Migration Certificate from the last Board/ University.
4. Copy of Aadhaar Card.
5. Bank Draft (if the form is downloaded) of ₹1100/- drawn in favour of Chitkara University payable at Chandigarh.
6. Two recent passport sized colour photographs with your name & date of birth clearly written on the reverse. The photographs need not to be attested.
7. Copy of Rank Card; in case result is not declared, copy of Admit Card for class 12th & JEE-MAINS 2025. (Jan/Apr) is required (only for B.E. admissions).
8. Affidavit signed by Executive Magistrate/ Notary is required in case of gap in studies.
9. \*Character Certificate from the institution last attended.
10. \*Medical Fitness Certificate from the authorised medical centres.
11. \*Reserved Category Certificate (if applicable).

\*Format available on website [www.chitkara.edu.in](http://www.chitkara.edu.in) | [www.chitkarauniversity.edu.in](http://www.chitkarauniversity.edu.in)