CHITKARA UNIVERSITY

APPLICATION FORM FOR YEAR 2024

It is mandatory for the applicant to keep a photocopy of the duly filled application form before submission.
Please ensure that you carry the photocopy of this application form, two passport size photographs,
original copies and 1 photocopy of all the certificates attached, when you report for counselling.

This application form has to be submitted to the Chief Admission Officer, Chitkara University.

CLEARLY PRINT YOUR FIRST & LAST NAME ON THE BACK OF THREE (3) RECENT PASSPORT-SIZED PHOTO OF YOURSELF. PASTE ONE (1) PHOTO HERE, THEN PAPERCLIP THE TWO (2) REMAINING PHOTOS

1. Student's Name (Full name in block letters and as entered in the Class X Examination Certificate)

....

Contact no. (Mobile no.)...Any other alternative no..................................

E-mail ID (Compulsory)..

2. Aadhaar Card No. .... NAD ID..

CHOOSE YOUR PROGRAMS : Tick the program of your choice and Indicate the preference with 1 being the most preferred.

■ **GLOBAL PROGRAMS**
☐ Software Engineering with Deakin University | Australia ☐ B.Com with Windsor University | Canada
☐ B.Sc Culinary Management with George Brown College | Canada ☐ BBA with Trent University | Canada
☐ Bachelor of Business Analytics with George Brown College | Canada

■ **ENGINEERING** ☐ Civil ☐ Computer Science ☐ CSE in AI ☐ Mechanical ☐ Mechanical with ARAI ☐ Mechatronics
☐ Electronics & Communication ☐ Electrical ☐ Mechanical | Electrical with minor in CSE

JEE-MAINS 2024 Roll No.... **JEE-MAINS 2024 Application No.**...

■ **MARITIME** ☐ B.Sc Nautical Sciences

■ **ARCHITECTURE** ☐ B. Architecture ☐ B.Des Interior Design ☐ M.Des Interior Design ☐ M.Plan (Urban Planning)
NATA 2024 Score .... **JEE MAINS (Paper 2) 2024 Roll No. & Score**..

■ **DESIGN** B.Des ☐ Animation ☐ Fashion Design ☐ UX/UI ☐ Product Design ☐ Communication Design
☐ BFA ☐ M.Des (UX/UI) ☐ MFA

■ **MASS COMMUNICATION** ☐ BAJMC ☐ MAJMC

■ **COMPUTER APPLICATIONS** ☐ BCA ☐ BCA-MCA Integrated ☐ MCA

■ **MANAGEMENT** BBA specialisation ☐ Fintech ☐ Business Analytics ☐ Digital Marketing ☐ Logistics ☐ Retail ☐ Aviation
☐ BBA Professional ☐ B.Com ☐ B.Com with ACCA ☐ B.A. Economics ☐ Integrated MBA

■ **PHARMACEUTICAL SCIENCES** ☐ B. Pharm ☐ Pharm D ☐ Pharm D (Post-Baccalaureate)
☐ M. Pharm ☐ M.Sc Pharmacovigilance

■ **HOSPITALITY** ☐ B.Sc Hospitality Administration ☐ B.Sc Culinary Art ☐ B.Sc Culinary Art (Bakery)
☐ B.Sc Hotel Administration (NCHMCT)

■ **HEALTHCARE** ☐ B.Sc Allied Health Sciences ☐ B.Sc Nursing (Basic) ☐ B.Sc Nursing (Post-Basic) ☐ B. Optometry
☐ B.Sc (Hons.) Nutrition & Dietetics ☐ B. Physiotherapy ☐ M.Sc Clinical Embryology ☐ M. Optometry ☐ M.Sc Nursing

■ **LAW** ☐ B.A. LL.B.

■ **PSYCHOLOGY** ☐ B.A. Psychology ☐ B.Sc Psychology ☐ M.Sc Psychology

■ **EDUCATION** ☐ B.Ed ☐ M.Ed

■ **ANY OTHER** ....

3. (a) Father's Name (As entered in qualifying examination certificate) ....

....

Occupation:..

Office Address:...

Contact No. (Mobile No)... Landline No. (with STD code) ....

E-mail ID:...

(b) Mother's Name (As entered in qualifying examination certificate) ....

....

Occupation: ....

Office Address: ....

Contact No. (Mobile No)... Landline No. (with STD code) ....

E-mail ID:...

4. Correspondence Address:...

....

Contact no. (Mobile no)...Landline No. (with STD code)...

5. Permanent Address:...

....

Contact no. (Mobile no)...Landline No. (with STD code)...

6. Date and Place of Birth (As per Class X Certificate)

Date .... Month............................ Year.................................. Place..

7. Nationality:...

8. State of Domicile (Attach Proof): Only if you belong to ☐ Punjab ☐ Himachal Pradesh

9. Category (Please tick ✓ in the appropriate box): (Kindly attach the proof except general category)

☐ General ☐ SC ☐ ST ☐ OBC ☐ Physically Handicapped

☐ Others (Please Specify) ....

10. Blood Group:...

11. Gender: ☐ Male ☐ Female ☐ Others

12. Marital Status (Please tick ✓): ☐ Married ☐ Unmarried

13. Hostel Accommodation Required (Please tick ✓): ☐ Yes ☐ No

14. Transport Facility Required (Please tick ✓): ☐ Yes ☐ No

If yes, specify the address from where it is required:...

Bus Facility for Chitkara University, Himachal Pradesh is available from Chandigarh, Mohali, Panchkula, Zirakpur, Kharar, Pinjore, Kalka, Nalagarh, Baddi, Parwanoo & Derabassi only.

Bus Facility for Chitkara University, Punjab is available from Chandigarh, Mohali, Kharar, Panchkula, Kalka, Zirakpur, Ambala, Patiala, Rajpura, Khanna & Derabassi only.

15. Name and address of the Institution last attended: ....

....

16. Educational Qualifications (Starting from Class X or equivalent):

Class	Board/University	Year of Passing	Max. Marks	Marks Obtained	%age/CGPA

Sr. No.	Subjects Studied in Class 12th/Diploma	Max. Marks	Marks Obtained
1			
2			
3			
4			
5			

Graduation	Board/University	Year of Passing	Max. Marks	Marks Obtained	Percentage
....	....	....	....	....	....

(For all post graduate programs)

Year	Semester	Max. Marks	Marks Obtained	Percentage
1st Year	I			
	II			
2nd Year	III			
	IV			
3rd Year	V			
	VI			
4th Year	VII			
	VIII			

17. (a) Were you ever debarred from any examination(s)? (Please tick✓)　　☐ Yes　　☐ No

　　(b) Were you ever punished for misconduct? (Please tick✓)　　☐ Yes　　☐ No

　　If yes, please furnish details: ....

18. Declaration to be signed by the candidate:

I declare that I shall abide by the Statues, Ordinances, Rules, Orders etc. of the University that will be enforced from time to time. I will submit myself to the disciplinary jurisdiction of the Vice-Chancellor and the authorities of the University who may be vested with such power under the Act, Statues, Ordinances and the Rules that have been framed hereunder by the University. I have read the eligibility conditions for admission to this program and I fulfill it.

I also declare that the information given above is true and complete to the best of my knowledge and belief; and if any of it is found to be incorrect at any time during the program, my admission shall stand cancelled and I shall be liable to such disciplinary action as may be decided by the University. The decision of the University will be final.

Place:.......................................

Date:.......................................　　　　　　　　...
　　　　　　　　　　　　　　　　　　　　　　　　Full signature of the Candidate

19. Declaration by the Parent/ Guardian:

I undertake the responsibility of paying all dues of my son/daughter/ward regularly and for his/her due compliance with all rules and regulations that are in force from time to time in the University.

Place:.......................................

Date:.......................................　　　　　　　　...
　　　　　　　　　　　　　　　　　　　　　　　　Full signature of the Parent / Guardian

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ENCLOSURE CHECK LIST (Tick Whichever Is Applicable)

1. Attested Certificate and Mark sheet of Class X & XII.
2. Attested Certificate and Mark sheet of graduation (only for candidate applying for post graduate program).
3. Migration Certificate from the last Board/ University.
4. Copy of Aadhaar Card.
5. Bank Draft (if the form is downloaded) of ₹1100/- drawn in favour of Chitkara University payable at Chandigarh.
6. Two recent passport sized colour photographs with your name & date of birth clearly written on the reverse. The photographs need not to be attested.
7. Copy of Rank Card; in case result is not declared, copy of Admit Card for class 12th & JEE-MAINS 2024. (Jan/Apr) is required (only for B.E. admissions).
8. Affidavit signed by Executive Magistrate/ Notary is required in case of gap in studies.
9. *Character Certificate from the institution last attended.
10. *Medical fitness Certificate from the authorised medical centres.
11. *Reserved Category Certificate (if applicable).

*Format available on website www.chitkara.edu.in