

National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)


INSTITUTION'S PROFILE

Institution Code	20229E45705092	Application Code	P2021001356
Name of the Institution	CHITKARA COLLEGE OF EDUCATION	Type of Institution	PRIVATE UNIVERSITY
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2003	Website	WWW.CHITKARA.EDU.IN
Status of the Institution	3 (See Section 2(b) of NCTE Regulation, 2014)		
E-Mail ID (For recovering your password and any future communication with NCTE)	sangeeta.pant@chitkara.edu.in	Alternate E-Mail ID	parul.sood@chitkara.edu.in
Institution Mobile No. (For future communication with NCTE)	9501105652	Telephone No.	01762-507096
Fax No.	507084		

Address of the Institution at the time of Recognition

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Khasra <input type="radio"/> Plot No.	27//17,27//24,27//25,29//4/1,29//5,1	Street/ Road	
Village	FATEHPUGARHI	Post Office	RAJPURA
Taluka/ Mandal/ Block	RAJPURA	Town/ City	RAJPURA
State	PUNJAB	District	PATIALA
Pin Code	140401		
Whether any change in address after recognition?	No		


Particulars of Authorized Person/Representative for filling PAR

Name	DR. SANGEETA PANT	Father Name	LATE SHREE A.D. PATHAK
E-Mail ID	sangeeta.pant@chitkara.edu.in	Mobile No.	9501105652
Designation	PRINCIPAL	Permanent Account Number (PAN)	ALYPP9553C
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

Details of Head/ Principal of the Institution

Name	DR. SANGEETA PANT	E-Mail ID	SANGEETA.PANT@CHITKARA.EDU.IN
Mobile No.	9501105652		

PARENT ORGANIZATION DETAIL

Type of Parent Organization	TRUST		
Name of Trust/ Society/ Company	CHITKARA COLLEGE OF EDUCATION		
Postal Address of the Parent Organization			
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Plot No.	CHITKARA EDUCATIONAL TRUST	Street/ Road	HOUSE NUMBER 1097, SECTOR 18 C
Village	CHANDIGARH	Post Office	CHANDIGARH
Taluka/ Mandal/ Block	CHANDIGARH	Town/ City	CHANDIGARH
State	CHANDIGARH	District	CHANDIGARH(UT)
Pin Code	160018		
Permanent Account Number (PAN)	AAATC6244N	TAN (If Applicable)	
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)			




Society/ Trust/ Company Members Information

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	Dr Ashok K chitkara	Chairman	9779450735	ashok.chitkara@chitkara.edu.in		ABAPC7959D	239442669005
2	Dr MADHU chitkara	Secretary	9814073342	director@chitkara.edu.in	31/01/2050	AANPC2507M	293471296655
3	Mr. Mohit Chitkara	President	9872371000	mohit@chitkara.edu.in	31/01/2076	ABAPC7958C	902285324894

















MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium: HINDI,ENGLISH,PUNJABI	13001612 Start Year: 2003-04 Approved Unit: 2 Approved Intake: 100 Student Admitted: 57	Order No.: NRC/NCTE/F-3/PB-105/2003/1954 Date: 26/06/2013 Attachment: 	Order No.: Date: Session: 0 Attachment:	Order No.: NRC/NCTE/PB-105/2015/105611-16 Date: 27/05/2015 Attachment: 	Order No.: Date: Attachment:	Order No.: NRC/NCTE/PB-105/267MEETING(PART3)/2017 Date: 29/04/2017 Attachment: 	Court: Bench: Petition Type: Case No.: Date: Attachment:


FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	
1		TE22087210	PRABHJOT KAUR	11/10/1981	RANBIR SINGH	GURMAIL KAUR	9888224065	PRABHJOT.KAUR@CHITKARA.EDU.IN	CAN
2		TE22067418	VANI PARWEZ	06/29/1977	CECIL PARWEZ	SAROJ PARWEZ	8130832906	vani.parwez@chitkara.edu.in	ALM
3		TE22087200	SURJIT SINGH	12/07/1977	KARAM SINGH	MANJIT KAUR	9855559607	SURJIT.SINGH@CHITKARA.EDU.IN	BQIP
4		TE22087207	GULSHAN MATTA	06/12/1980	INDERJIT MATTA	SUDHA MATTA	7009315912	gulshan.matta@chitkara.edu.in	AREI
5		TE22087208	LAVITA SHARMA	11/27/1982	RAJINDER PRASAD SHARMA	PARVEEN SHARMA	9501599554	LAVITA.SHARMA@CHITKARA.EDU.IN	DNR
6		TE22067352	ANU PURI	10/06/1973	NARINDER KUMAR PURI	SHOBHA PURI	9915080627	anu.verma@chitkara.edu.in	AEJP
7		TE22087211	NAVDEEP KAUR	12/12/1987	BARJINDER SINGH	JASPREET KAUR	9888920731	NAVDEEP.KAUR@CHITKARA.EDU.IN	DTKI
8		TE22087212	NEHA KAPIL	11/10/1987	YOG RAJ	MEENA KAPIL	9805021500	NEHA.KAPIL@CHITKARA.EDU.IN	CZQI
9		TE22087199	BARKHA DAMINI	08/10/1968	BHAG SINGH	KAMLA BHAG SINGH	9041498996	BARKHA.BALI@CHITKARA.EDU.IN	AFOI
10		TE22087209	PADMAKALA V V RAMACHANDRAN	09/10/1974	V V RAMACHANDRAN	RADHA	9988802733	padma.siva@chitkara.edu.in	AFXI
11		TE22072740	SANGEETA PATHAK	06/15/1966	LATE SHRI. A.D PATHAK	LATE SMT. BHAGIRATHI PATHAK	9501105652	sangeeta.pant@chitkara.edu.in	ALYI
12		TE22087198	MANISHA DHIR	10/21/1983	SHIV PAL DHIR	SANTOSH DHIR	9915962801	MANISHA.DHIR@CHITKARA.EDU.IN	BHFI
13		TE22087202	PARUL SOOD	08/26/1978	SURESH SOOD	MEENU SOOD	9815709480	parul.sood@chitkara.edu.in	BKGI
14		TE22087203	NEELAM KUMARI	09/11/1974	KRISHAN LAL	RAJ RANI	9501105607	neelam.verma@chitkara.edu.in	AGWI
15		TE22087204	SUDARSHAN PAL SINGH	06/27/1979	VIRENDER SINGH	BALJINDER KAUR	9878071234	SUDARSHANPAL.SINGH@CHITKARA.EDU.IN	CRRI
16		TE22087206	VISMAAD KAUR	11/08/1991	SATVINDER SINGH	BALWINDER KAUR	8054198315	vismaad.kaur@chitkara.edu.in	DAO


LAND DETAILS

Address of the Institute (Mentioned in the affidavit)					
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.			Village/Town		
Tehsil/ Block/ Taluka			State	District	
Land area mentioned in the Affidavit (in sq m)		21532.03	Built Up area mentioned in the Affidavit (in sq m)		4619.60
Whether Notarized or not		0	Affidavit Attachment		
Mode of Possession of Land					
Mode of Possession		Ownership			
Name of Owner of the Land		CHITKARA EDUCATIONAL TRUST	Whether the ownership of land is in favour of Society/ Trust/ Company		Yes
Registration Details					
Date of Registration of land		25/09/2001	Registration No.		3100/5900/5901
Registration Authority of land documents with address					
Name of Registering Authority of land documents		CHITKARA EDUCATIONAL TRUST	Village/ Town/ City		FATEHPUR GARHI
Taluka/ Mandal		RAJPURA	State	PUNJAB	District PATIALA
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space					

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**DETAILS OF MUTATION CERTIFICATE OF LAND**

Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	229	Date of Issue of Mutation Certificate	18/02/2015
Mutation Certificate Issuing Authority	SUB-REGISTRAR PUNJAB LAND RECORD SOCIETY	Total land area mentioned in Mutation Certificate (in sq m)	56328.1945
Attachment			


DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE

Date of Issue of CLU	31/03/2015	CLU Issuing Authority	TOWN AND COUNTRY PLANNING
CLU Letter No.	1278	Converted/ diverted land area under the CLU (in sq m)	56328.1945
Attachment			


DETAILS OF NON-ENCUMBRANCE CERTIFICATE

Date of Issue of Non-Encumbrance Certificate	18/02/2015	Non-Encumbrance Certificate Issuing Authority	SUB-REGISTRAR PUNJAB LAND RECORD SOCIETY
Non-Encumbrance Certificate Letter No.	24.2.15	Total land area mentioned in NEC Certificate (in sq m)	56328.1945
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)	10805	Total Built Up Area mentioned in the building plan (in sq m)	4619.60
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)			
Name of Approving Authority with address	TOWN AND COUNTRY PLANNING	Village/Town	MOHALI
Taluka/ Mandal	SAS NAGAR	City	MOHALI
State	29	District	536
Pin Code	160160	Date of Approval	26/03/2016
Building Plan Attachment			
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S			
Room No	Room Size(in sq m)		
2	51		
4	95.06		
1	32.88		
3	51		
Multipurpose Hall (in sq m)	199	Library-Cum-Reading Room (in sq m)	151.07
Other information required			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	Yes		
Building Safety			
Building Safety Certificate Issuing Authority	JAITELY CONSULTANT	Building Safety Certificate No.	26.11.20
		Building Safety Certificate Date	26/11/2020
Whether safeguard against fire hazard has been provided in all parts of the building.		Yes	
Fire Safety			
Fire Safety Certificate Issuing Authority	PUNJAB FIRE SERVICES	Fire Safety Certificate No.	FIRE/25027
		Fire Safety Certificate Date	12/04/2021
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	
		Yes	
Electricity Connection Meter No.	7100005	Water Connection Meter No.	1140500075
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes


DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not		Yes	
Total Land Area mentioned in the Building Completion Certificate (in sq m)		10805	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) 4619.60
Building Completion Certificate Issuing Authority			
Name of Authority		BY DESIGN REGISTERED ARCHITECT	Date of Issue 01/03/2022
Address		#66 SEC. 9-A CHANDIGARH	Taluka/ Mandal CHANDIGARH
State	CHANDIGARH	District CHANDIGARH(UT)	Pin Code 160009
Building Completion Certificate Attachment			
Floor Wise Built-Up Area (in sq m)			
Floor(s)		Constructed	
Ground Floor		2489.31	
First Floor		01455.25	
Second Floor		0	
Third Floor		0	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		3944.56	


GEOGRAPHIC LOCATION

Latitude	Longitude
30.5167098	76.6589368

FINANCIAL MANAGEMENT**FDR Details (Maintained by the Institution)****Endowment Fund Details**

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	500000	20/02/2022	UCO BANK	248075/914/02	No	

Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	300000	20/02/2022	UCO BANK	248076/915/02	No	


Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Income & Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Receipt & Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	Sangeeta Pant	Contact Number of Grievance/Complaint Redressal Officer	9501105652
Name of Contact Person in case of Emergency	SANGEETA PANT	Contact Number of Contact Person in case of Emergency	9501105652
Email id of Grievance/Complaint Redressal Officer	sangeeta.pant@chitkara.edu.in	Email id of Contact Person in case of Emergency	sangeeta.pant@chitkara.edu.in
Name of Nodal Officer for Anti Ragging	Parul Sood	Contact no of Nodal Officer for Anti Ragging	9501105705
Name of Head of Internal Complaint Committee	Harkiran Kaur	Contact Number of Head of Internal Complaint Committee	9501105625
Email id of Head of Internal Complaint Committee		harkiran.kaur@chitkara.edu.in	
Library Details			
No. of books in the library	8768	No. of educational journals/ periodicals being subscribed	21
No. of encyclopedia available in the library	12	Total seating capacity in the library	59

WEBSITE INFORMATION (WWW.chitkara.edu.in)













Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	Yes	

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	



PAYMENT DETAILS

Transaction ID	P1819001749b8ad2dfe8d9e7e889302	Transaction Ref. No.	RUCO8352781379
Transaction Date	28-12-2019 16:15:16	Transaction Amount	Fee (Rs): 00015000.00/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **DR. SANGEETA PANT** son/ daughter of **LATE SHREE A.D. PATHAK** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **ALYPP9553C**.

**Chitkara College of Education
Chitkara University, Punjab**

B.Ed.

PAR NCTE

SESSION 2020-21

Sr. No.	Name of Document
1.	Sanctioned Programme
2.	Student Attendance
3.	Faculty details
4.	Infrastructure details
5.	Student Details
6.	Instructional Facilities
7.	Balance Sheet
8.	Fee Details
9.	No. of books in the Library
10.	Receipt & Payment
11.	Income & Expenditure
12.	Hyperlink of Website
13.	Affidavit



Dr. Sangeeta Pant
 Dean | Chitkara College of Education
CHITKARA UNIVERSITY

Dean
 Chitkara College of Education
 Chitkara University, Punjab



CHITKARA
UNIVERSITY
COLLEGE OF EDUCATION

**Chitkara College of Education
Chitkara University, Punjab
Sanctioned programmes**

Date: 20.Jan.2022

- 1. B.Ed. (Bachelor of Education): 2 Basic Units of 50 Students.**


Dr. Sangeeta Pant
Dean | Chitkara College of Education
CHITKARA UNIVERSITY

Dean
Chitkara College of Education
Chitkara University, Punjab

Student Attendance October 2020 to March 2021								
Sr. No.	Name	Roll No.	Oct.2020	Nov.2020	Dec.2020	Jan.2021	Feb.2021	Mar.2021
			Total No. of Sessions(24)/ Attended	Total No. of Sessions(38)/ Attended	Total No. of Sessions(58)/ Attended	Total No. of Sessions(54)/ Attended	Total No. of Sessions(10)/ Attended	Total No. of Sessions(53)/ Attended
1	Chiterlekha	2070991001	23	30	55	52	9	39
2	Divyadeep Brar	2070991002	18	28	32	32	7	27
3	Gauri	2070991003	12	27	40	30	7	33
4	Gursant Singh Ahluwalia	2070991004	24	37	48	53	10	27
5	Himani	2070991006	15	35	48	53	10	50
6	Kanishka Malhotra	2070991007	23	37	48	52	10	50
7	Komal Mishra	2070991008	24	30	51	52	10	50
8	Nandini	2070991009	24	37	52	52	10	50
9	Nishtha Goel	2070991010	24	37	53	54	10	50
10	Noor Malhotra	2070991011	24	36	51	52	8	53
11	Pragati Mukheja	2070991013	23	38	48	52	10	50
12	Preety Pal	2070991014	10	30	43	53	10	46
13	Raghvi Sharma	2070991016	22	36	48	53	10	50
14	Sakshi Budhiraja	2070991017	23	31	47	52	10	53
15	Saumya Shubha	2070991018	11	37	46	54	9	52
16	Shaifali	2070991019	20	36	44	52	10	50
17	Shallvi Thakur	2070991020	24	16	23	48	8	42
18	Shalu Tyagi	2070991021	23	29	33	52	7	14
19	Srishti Sood	2070991022	22	38	45	54	10	53
20	Monika	2070991025	21	38	44	52	9	50
21	Preeti	2070991027	16	24	48	48	8	45
22	Vanshika	2070991029	24	35	55	52	10	53
23	Shivangi Uppal	2070991030	10	30	51	52	10	53
24	Vaneeta	2070991031	23	32	47	48	9	42
25	Dharamveer Azra	2070991032	21	33	40	42	8	20
26	James Francis	2070991034	22	34	48	51	10	50
27	Reena Rana	2070991036	20	35	50	51	10	46
28	Amanpreet Kaur	2070991037	19	37	52	51	9	51
29	Shruti Sharma	2070991038	21	38	46	53	10	52
30	Ruchi Sayal	2070991039	23	31	50	52	9	43

Dean
Chitkara College of Education
Chitkara University, Punjab


31	Sakshi Pathania	2070991040	22	33	46	53	10	52
32	Parul Bhatia	2070991041	18	34	48	50	8	41
33	Jaspreet Kaur	2070991042	21	36	38	53	9	52
34	Kanika Sood	2070991043	22	37	42	50	9	52
35	Kriti	2070991045	20	33	45	52	9	50
36	Piyusha Sharma	2070991047	17	32	40	50	7	45
37	Alkausar Abdul Lateef	2070991048	15	25	30	48	5	41
38	Darshi Tanna	2070991049	16	24	32	42	4	52
39	Amrit Kaur	2070991050	14	27	35	50	6	52
40	Fernandes Ryan Fran Jose	2070991051	13	26	33	38	7	50
41	G S Veena	2070991052	11	29	37	35	6	53
42	Hina Kausar Mustak Chisti	2070991053	18	30	34	29	3	50
43	Jijina PM	2070991054	20	22	38	45	9	46
44	Tejal Vijay Khanna	2070991055	15	26	31	37	8	52
45	Litta Mary John	2070991056	16	29	39	43	5	41
46	Mini Merin Jacob	2070991057	18	30	36	50	4	52
47	Ashwini Amol Chhatre	2070991058	12	21	38	39	6	52
48	Pavithra Susan George	2070991059	19	20	40	40	9	27
49	Ponmeril X	2070991060	20	22	35	47	8	33
50	Rashmi Chandran	2070991061	22	23	34	42	3	42
51	Sana Zeb	2070991062	16	24	32	51	7	20
52	Mubarak PP	2070991064	13	25	31	36	5	50
53	Hanna George	2070991065	15	26	30	44	8	42
54	Rameena Thomas	2070991066	18	27	33	48	4	14
55	Shobha Sinha	2070991067	19	23	30	37	6	39
56	Lakhani Misbah	2070991068	20	21	31	43	9	27
57	Kanchan	2070991069	21	22	33	38	5	33


 Dean
 Chitkara College of Education
 Chitkara University, Punjab











Attendance April.2020 to March 2021														
			April.2020	May.2020	June.2020	Jul-20	Aug.2020	Sep.2020	Oct.2020	Nov.2020	Dec.2020	Jan.2021	Feb.2021	Mar.2021
Sr. No.	Name	Roll No.	Total No. of Sessions(22)/ Attended	Total No. of Sessions(16) / Attended	Total No. of Sessions(13) // Attended	Total No. of Sessions(39) / Attended	Total No. of Sessions(26)/ Attended	Total No. of Sessions(20) / Attended	Total No. of Sessions(18) / Attended	Total No. of Sessions(38) / Attended	Total No. of Sessions(55) / Attended	Total No. of Sessions(50)/ Attended	Total No. of Sessions(39)/ Attended	Total No. of Sessions(53)/ Attended
1	AAKRITI SOOD	1970991001	18	12	10	35	13	16	10	19	49	44	32	42
2	AARTI VAID	1970991002	14	14	12	24	18	17	14	28	40	35	34	46
3	AASTHA WALIA	1970991003	15	13	11	33	20	17	7	25	39	34	33	37
4	AAVANI GULATI	1970991004	16	8	6	17	11	14	7	18	38	33	30	22
5	ADITI JAWA	1970991005	13	9	7	22	11	13	10	20	39	34	29	23
6	AMIT YADAV	1970991007	18	12	10	27	18	17	8	24	43	38	32	36
7	AYUSH PANWAR	1970991008	16	13	11	28	18	19	10	19	44	39	33	33
8	CHERRY SINGH	1970991010	15	13	11	28	18	20	12	21	42	37	33	42
9	CHESHTA KAPOOR	1970991011	15	14	12	20	17	17	11	22	41	36	34	33
10	CHITRA BHARADWAJ	1970991012	18	12	10	37	17	15	17	31	44	39	32	45
11	DIKSHA BANSAL	1970991013	17	15	13	35	23	20	16	31	28	23	35	51
12	DIKSHA SHARMA	1970991014	17	9	7	24	17	16	11	28	33	28	29	44
13	ETASHA SIRKECK	1970991015	13	11	9	17	12	11	10	19	40	35	31	28
14	GULNAR SHARMA	1970991016	16	12	10	26	12	10	7	22	43	38	32	28
15	GURCHARANPREET Kaur	1970991017	13	15	13	31	14	14	7	22	47	42	35	43
16	GURJEET Kaur	1970991018	16	12	10	16	12	6	9	25	49	44	32	24
17	GURSIMRAN Kaur	1970991019	19	15	13	35	17	20	16	32	52	47	35	47
18	HARLEEN Kaur	1970991020	20	14	12	35	20	20	17	33	50	45	34	48
19	HEEMA GULATI	1970991021	19	14	12	35	21	19	15	34	51	46	34	49
20	JASMINE DUTTA	1970991022	17	13	10	16	20	14	16	29	43	38	33	29
21	JYOTIKA SHAHPURI	1970991023	17	13	10	23	17	11	12	28	45	40	33	39
22	KANU PRIYA	1970991024	17	9	7	15	16	5	9	20	38	33	29	29
23	KUMARI MONIKA	1970991025	8	12	9	32	12	18	8	24	40	35	32	40
24	KUNIKA JASWAL	1970991026	18	13	10	35	13	16	15	25	43	38	33	48
25	LAXMI SINGH	1970991027	12	8	6	4	13	9	11	20	29	24	28	24
26	MAHIMA TITUS	1970991028	19	14	12	36	14	21	16	35	52	47	34	40
27	MANALI	1970991029	16	12	10	34	24	20	17	27	42	37	32	44
28	MANPREET Kaur	1970991030	18	12	10	34	22	16	16	36	43	39	32	44
29	MANUL DUA	1970991031	17	8	6	6	12	3	14	16	34	29	28	24
30	MEHAK MALHOTRA	1970991032	19	13	11	22	12	15	12	27	43	38	33	32
31	NEHA RANI	1970991033	19	14	10	34	21	19	14	25	43	38	34	48
32	PARINA Kaur BRAR	1970991034	17	14	10	36	25	18	16	30	43	38	34	44
33	POOJA KUMARI	1970991035	19	13	10	33	23	21	13	28	41	36	33	46
34	POOJA MAURYA	1970991036	17	12	9	33	23	18	15	31	39	34	32	43

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Chitkara University, Punjab

Attendance April.2020 to March 2021														
Sr. No.	Name	Roll No.	April.2020 Total No. of Sessions(22)/ Attended	May.2020 Total No. of Sessions(16) / Attended	June.2020 Total No. of Sessions(13) / Attended	Jul-20 Total No. of Sessions(39) / Attended	Aug.2020 Total No. of Sessions(26)/ Attended	Sep.2020 Total No. of Sessions(20) / Attended	Oct.2020 Total No. of Sessions(18) / Attended	Nov.2020 Total No. of Sessions(38) / Attended	Dec.2020 Total No. of Sessions(55) / Attended	Jan.2021 Total No. of Sessions(50)/ Attended	Feb.2021 Total No. of Sessions(39)/ Attended	Mar.2021 Total No. of Sessions(53)/ Attended
35	POOJA SHARMA	1970991037	9	9	7	33	19	13	14	16	38	33	29	28
36	PRITIKA	1970991038	16	14	11	25	17	12	13	19	46	41	34	30
37	PRIYANKA ARORA	1970991039	18	12	10	33	16	19	13	19	41	36	32	40
38	PRIYANKA YADAV	1970991040	14	13	10	32	17	17	16	28	43	38	33	35
39	RADHIKA	1970991041	17	12	10	33	16	19	13	26	41	36	32	43
40	RADHIKA GUMBER	1970991042	18	10	9	32	15	14	10	24	43	38	30	36
41	RAJNEESH KUMAR CHAUHAN	1970991043	13	8	6	24	12	6	6	27	33	28	28	40
42	RAMNIKA	1970991044	18	12	10	31	17	7	12	26	39	34	32	26
43	SAKSHI DATYAL	1970991046	17	11	9	19.5	16	9	14	25	34	29	31	24
44	SHILPI SINGH	1970991047	17	12	10	10	17	17	14	21	39	35	32	33
45	SHRUTI SHARMA	1970991048	14	14	12	16	16	11	8	24	43	38	34	33
46	SILVI KASHYAP	1970991049	14	13	11	12	17	14	14	24	42	37	33	35
47	SIMRAN	1970991050	17	14	12	29	22	20	13	30	48	43	34	43
48	SIMRAN GARG	1970991051	16	9	7	24	14	3	9	21	33	28	29	23
49	SIMRANJEET KAUR	1970991052	16	11	9	29	22	15	15	24	44	39	31	44
50	SRIHITI SHARMA	1970991054	14	12	10	17	18	19	15	22	38	22	32	27
51	SUNIDHI RANA	1970991055	15	13	10	34	18	20	12	26	41	36	33	41
52	SUNIL	1970991056	14	14	9	26	24	15	9	18	38	34	34	33
53	SURUCHI NANDA	1970991057	18	15	12	32	23	17	14	28	51	45	35	43
54	SWATI YADAV	1970991058	15	13	10	26	23	16	13	27	42	41	33	44
55	TARUNA BHARDWAJ	1970991059	17	14	11	32	20	17	15	26	48	44	34	49
56	VARUN SALHOTRA	1970991060	19	16	12	34	24	18	16	35	53	48	36	45
57	PRIYANKA SHARMA	1970991061	16	11	7	21	24	2	9	18	38	33	31	24
58	RHEA MATHUR	1970991062	14	12	9	22	12	9	8	23	39	34	32	25
59	KALEE MEHRA	1970991063	21	14	12	37	24	20	16	33	52	46	34	50


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**CHITKARA COLLEGE
B.Ed FACULTY LIST
2020-21**

1		TE22072740	SANGEETA PATHAK	06/13/1966	LATE SHRI. A.D.PATHAK	LATE SMT. BHAGIRATHI PATHAK	9501105652	sangeeta.pant@chitkara.edu.in
2		TE22087198	MANISHA DHIR	10/21/1983	SHIV PAL DHIR	SANTOSH DHIR	9915962801	MANISHA.DHIR@CHITKARA.EDU.IN
3		TE22067352	ANU PURI	10/06/1973	NARINDER KUMAR PURI	SHOBHA PURI	9915080627	anu.verma@chitkara.edu.in
4		TE22087199	BARKHA DAMINI	08/10/1968	BHAG SINGH	KAMLA BHAG SINGH	9041498996	BARKHA.BALI@CHITKARA.EDU.IN
5		TE22087200	SURJIT SINGH	12/07/1977	KARAM SINGH	MANJIT KAUR	9855559607	SURJIT.SINGH@CHITKARA.EDU.IN
6		TE22087202	PARUL SOOD	08/26/1978	SURESH SOOD	MEENU SOOD	9815709480	parul.sood@chitkara.edu.in
7		TE22087203	NEELAM KUMARI	09/11/1974	KRISHAN LAL	RAJ RANI	9501105607	neelam.verma@chitkara.edu.in
8		TE22087204	SUDARSHAN PAL SINGH	06/27/1979	VIRENDER SINGH	BALINDER KAUR	9878071234	SUDARSHANPAL.SINGH@CHITKARA.EDU.IN
9		TE22087206	VISMAAD KAUR	11/08/1991	SATVINDER SINGH	BALWINDER KAUR	8054198315	vismaad.kaur@chitkara.edu.in
10		TE22087207	GULSHAN MATTa	06/12/1980	INDERJIT MATTa	SUDHA MATTa	800315912	gulshan.matta@chitkara.edu.in

CHITKARA COLLEGE OF EDUCATION

B-Ed. FACULTY LIST

2020-2021

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email
11		TE22087208	LAVITA SHARMA	11/27/1982	RAJINDER PRASAD SHARMA	PARVEEN SHARMA	9501599554	LAVITA.SHARMA@CHITKARA.EDU.IN
12		TE22087209	PADMAKALA V.V. RAMACHANDRAN	09/10/1974	V.V. RAMACHANDRAN	RADHA	9988802733	padma.siva@chitkara.edu.in
13		TE22087210	PRABHJOT KAUR	11/10/1981	RANBIR SINGH	GURMAIL KAUR	9888224065	PRABHJOT.KAUR@CHITKARA.EDU.IN
14		TE22067416	VANI PARWEZ	06/29/1977	CECIL PARWEZ	SAROJ PARWEZ	8130832906	vani.parwez@chitkara.edu.in
15		TE22087211	NAVDEEP KAUR	12/12/1987	BARJINDER SINGH	JASPREET KAUR	9888920731	NAVDEEP.KAUR@CHITKARA.EDU.IN
16		TE22087212	NEHA KAPIL	11/10/1987	YOG RAJ	MEENA KAPIL	9805021500	NEHA.KAPIL@CHITKARA.EDU.IN


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 Chitkara College of Education
 Chitkara University, Punjab



**Chitkara College of Education
Chitkara University, Punjab**

Date: 20.Jan.2022

**Infrastructure and Instructional Facilities
Session 2020-2021**

Sr. No	Infrastructure Facilities	Remarks
1.	Classroom	4
2.	Multipurpose Hall	1
3.	Library Cum Reading room	1
4.	Principal's Office	1
5.	Staff Room	1
6.	Administrative Office	1
7.	Student common Room	1
8.	Seminar Room	1
9.	Canteen	1
10.	Restroom(Girls)	2
11.	Restroom(Boys)	2
12.	Staff/ Faculty Restroom	3
13.	Staff Pantry	1
14.	Store Room	2
15.	Parking Space	Yes(Available)
16.	Multipurpose play Field	Yes(Available)
17.	Open Space For Additional Accommodation	Yes(Available)

Dr. Sangeeta Pant
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CHITKARA UNIVERSITY

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**Chitkara College of Education
Chitkara University, Punjab**

Instructional Facilities

Date: 20.Jan.2022

Sr. No	Instructional Facilities	Remarks
1.	ICT Resource Centre	1
2.	Curriculum Laboratory	1
3.	Art and Craft Resource Centre	1
4.	Health and physical education Resource Centre	1

Dr. Sangeeta Pant

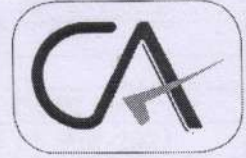
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Chitkara College of Education
Chitkara University, Punjab

S R PARDEEP & ASSOCIATES
CHARTERED ACCOUNTANTS

26, Kennedy Avenue, Court Road
AMRITSAR



CA.ROHIT KHURANA
B.COM, FCA

PH : 09417107294
Email : rohitkhurana98984@gmail.com

Audit Report under section 12A(b) of the Income-tax Act, 1961, in the case of charitable or religious trusts or institutions

I/We have examined the Balance Sheet of **CHITKARA UNIVERSITY PUNJAB** as at 31st March, 2021 and Profit and loss account for the year ended on that date which are in agreement with the books of account maintained by the said institution.

I/we have obtained all the information and explanations, which to the best of my/our knowledge and belief were necessary for the purposes of the audit. In my/our opinion, proper books of account have been kept by the institution visited by me/us so far as appears from my/our examination of the books, and proper returns adequate for the purposes of audit have been received from the institution subject to the comments given below:

In my/our opinion and to the best of my/our information, and according to the information given to me/us, the said accounts give a true and fair view:

- (i) In case of the Balance Sheet, of the State of affairs of the above named institution as at 31st March, 2021 and
- (ii) In case of the Profit and Loss account, of the profit or loss of its accounting year ending on 31st March, 2021

The prescribing particulars are annexed hereto.

For S R PARDEEP & ASSOCIATES
CHARTERED ACCOUNTANTS


C.A.ROHIT KHURANA
PARTNER
MRN. 098984
REG NO. 002773N

Dated: 27.12.2021

CHITKARA UNIVERSITY PUNJAB

BALANCE SHEET AS AT 31.03.2021

SOURCES OF FUNDS	Sch. No.	AMOUNT (Rs.) As on 31-Mar-2021
Unrestricted Funds		
General Fund	2	2,05,34,84,338.12
Loans & Borrowings		
Secured	3	35,87,73,667.61
Current Liabilities & Provisions	4	1,21,41,92,768.41
Total		3,62,64,50,774.14

APPLICATION OF FUNDS	Sch. No.	AMOUNT (Rs.) As on 31-Mar-2021
Fixed Assets	1	
- Tangible Assets		
> Land		33,57,98,457.46
> Building		1,43,38,98,916.39
> Plant & Machinery		10,00,87,307.58
> Vehicles		1,67,08,630.23
> Furniture & Fixture		11,14,01,271.80
> Equipments		15,15,61,070.65
> Computer & Peripherals		4,71,08,275.37
> Electric Installations		6,55,27,363.62
> Library Books		2,64,85,014.90
> Water Equipments		3,52,05,020.70
> Other Fixed Assets		65,35,352.97
- Intangible Assets		
> Software		1,30,66,986.00
> Patents		51,85,857.21
- Capital Work In Progress		-
Current Assets	5	29,65,58,739.44
Loans & Advances	6	4,25,42,599.57
Branch/Division Balances		93,87,79,910.25
Total		3,62,64,50,774.14

Notes On Accounts & The Schedules referred to above form an integral part of the Balance Sheet.

As Per Our Separate Report Attached

For S R Pardeep & Associates

Chartered Accountants

FRN :- 002773N

CA. Rohit Khurana

Partner

MRN : 098984

Date :- 27.12.2021

Place :- Chandigarh

For Chitkara University Punjab

Registrar



Date : January 19, 2022

CERTIFICATE

This is to certify that the fee structure of Bachelor of Education program under Chitkara College of Education a constituent College of Chitkara University, Punjab is as under :-

Tuition Fee (Per semester): Rs. 32,000/-

Session: 2020-2021

Dr. S.C. Sharma
Registrar

CHITKARA UNIVERSITY, PUNJAB
Chandigarh-Patiala National Highway
Tehsil Rajpura, Distt. Patiala
(Punjab) 140401 INDIA

University Campus

Chandigarh - Patiala National Highway (NH-7)
Punjab - 140 401, T +91.1762.507084
Fax +91.172.507085

Administrative Office

Saraswati Kendra, SCO 160 - 161
Sector 9-C, Chandigarh - 160009
T +91 172 4090900



**CHITKARA COLLEGE OF EDUCATION, CHITKARA UNIVERSITY,
PUNJAB LIBRARY DETAILS**

Date: 20.Jan.2022

SESSION 2020-2021

1. Number of books in the library- **8768**
2. Number of educational Journals- **6 Magazine and 15 Journal**
3. Number of encyclopedias available in the Library -**12**
4. Total Seating capacity in the library – **59**

Dr. Sangeeta Pant
Dean | Chitkara College of Education
CHITKARA UNIVERSITY

Dean
Chitkara College of Education
Chitkara University, Punjab

CHITKARA UNIVERSITY PUNJAB

STATEMENT OF INCOME & EXPENDITURE FOR THE PERIOD ENDING 31.03.2021

INCOME		Sch. No.	AMOUNT (Rs.) As on 31-Mar-2021
Fees Received From Students			
- Fees & Other Receipts			1,54,74,65,393.84
Other			
- Interest On term Deposits			32,91,862.42
- Interest On Saving Accounts			22,57,735.00
		Total	1,55,30,14,991.26
EXPENDITURE		Sch. No.	AMOUNT (Rs.) As on 31-Mar-2021
Staff Payments & Benefits		7	67,10,54,028.91
Financial Expenses		8	3,12,39,532.08
Academic Expenses		9	25,07,32,001.35
Transportation Expenses		10	2,33,23,567.00
Repair & Maintenance		11	22,41,71,457.26
Administrative Expenses		12	25,05,18,469.89
Depreciation			9,29,83,520.00
		Total	1,54,40,22,576.49
Excess of Income Over Expenditure			89,92,414.77

Notes On Accounts & The Schedules referred to above form an integral part of the Balance Sheet.

As Per Our Separate Report Attached

For S R Pardeep & Associates

Chartered Accountants

FRN :- 002773N

AMRITSAR
FIR. 302/73N

CA. Rohit Khurana

Partner

MRN : 098984

Date :- 27.12.2021

Place :- Chandigarh

For Chitkara University Punjab



CHITKARA UNIVERSITY PUNJAB

STATEMENT OF INCOME & EXPENDITURE FOR THE PERIOD ENDING 31.03.2021

INCOME

Sch. No.

AMOUNT (Rs.)

As on 31-Mar-2021

Fees Received From Students

- Fees & Other Receipts

1,54,74,65,393.84

Other

- Interest On term Deposits

32,91,862.42

- Interest On Saving Accounts

22,57,735.00

Total

1,55,30,14,991.26

EXPENDITURE

Sch. No.

AMOUNT (Rs.)

As on 31-Mar-2021

Staff Payments & Benefits

7

67,10,54,028.91

Financial Expenses

8

3,12,39,532.08

Academic Expenses

9

25,07,32,001.35

Transportation Expenses

10

2,33,23,567.00

Repair & Maintenance

11

22,41,71,457.26

Administrative Expenses

12

25,05,18,469.89

Depreciation

9,29,83,520.00

Total

1,54,40,22,576.49

Excess of Income Over Expenditure

89,92,414.77

Notes On Accounts & The Schedules referred to above form an integral part of the Balance Sheet.

As Per Our Separate Report Attached

For S R Pardeep & Associates

Chartered Accountants

FRN : 002773N

CA. Rohit Khurana

Partner

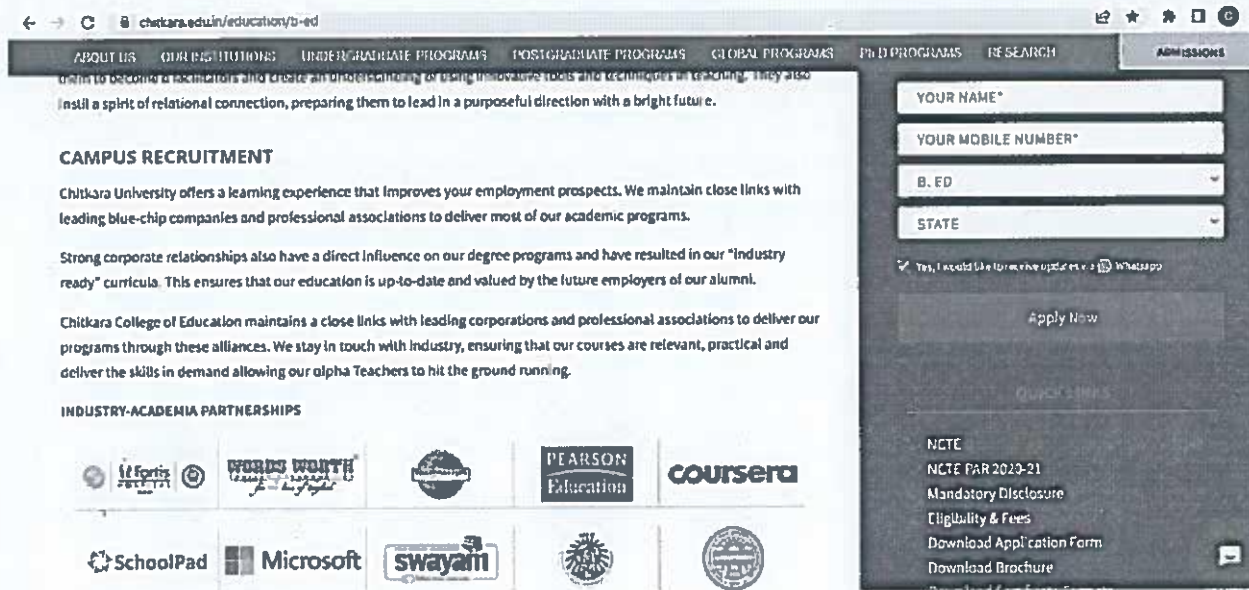
MRN : 098984

For Chitkara University Punjab

Registrar

Date :- 27.12.2021

Place :- Chandigarh

**Chitkara College of Education
Chitkara University, Punjab****Hyperlink of council's website****Date: 20 Jan.2022**

The screenshot shows the Chitkara University website with the URL <https://www.chitkara.edu.in/education/b-ed>. The page features a navigation bar with links to ABOUT US, OUR INSTITUTIONS, UNDERGRADUATE PROGRAMS, POSTGRADUATE PROGRAMS, GLOBAL PROGRAMS, PH.D PROGRAMS, RESEARCH, and ADMISSIONS. The main content area includes a section on CAMPUS RECRUITMENT, which states that Chitkara University offers a learning experience that improves employment prospects and maintains close links with leading blue-chip companies. It also mentions that strong corporate relationships have a direct influence on the degree programs, resulting in "Industry ready" curricula. The page further notes that Chitkara College of Education maintains close links with leading corporations and professional associations to deliver programs through these alliances. Below this text is a section titled INDUSTRY-ACADEMIA PARTNERSHIPS, which displays logos for various partners including IFORTIS, FORDS WORTH, PEARSON Education, coursera, SchoolPad, Microsoft, and swayam. On the right side of the page, there is a form for B.Ed admissions. The form includes fields for YOUR NAME*, YOUR MOBILE NUMBER*, B. ED (a dropdown menu), and STATE (a dropdown menu). Below these fields is a checkbox for "Yes, I would like to receive updates via WhatsApp" and an "Apply Now" button. At the bottom of the form, there is a "QUICK LINKS" section with links to NCTE, NCTE PAR 2019-21, Mandatory Disclosure, Eligibility & Fees, Download Application Form, and Download Brochure.

<https://www.chitkara.edu.in/education/b-ed>**Dean
Chitkara College of Education
Chitkara University Punjab**



Affidavit

to be Attested
By Notary
AS 826702

I, Dr. Sangeeta Pant, Dean, Chitkara College of Education, Chitkara University Punjab, daughter of Late Sh.A.D.Pathak, Aged 55 years and, resident of H.No.H-303, Jaipuriya Sunrise Green, Zirakpur, Punjab.in connection with PAR dated ...15th March 2022..., submitted to NCTE for the academic session 2020-2021

Do hereby solemnly affirm state and declare as under:

1. That the information given by Chitkara College of Education in the PAR for the academic session 2020-2021 made to NCTE is true and complete. Nothing is false and no information/ material has been concealed.
2. That if any of the information is found to be false, incomplete, misleading and/ or that the Chitkara College of Education fail(s) to disclose all the information and/ or suppress any information and/ or misrepresent the information, the NCTE shall take any action, including withdrawal of recognition.

Chitkara College of Education
Dr. Sangeeta Pant
(SEAL)
Dean

DEPONENT(s)

Verification

I, Dr Sangeeta Pant do hereby verify that the facts stated in the above affidavit are true to my knowledge. No part of the same is false and no material has been concealed there from.

Verified at Rajpura, Patiala on 25th Jan 2022

Chitkara College of Education
Dr. Sangeeta Pant
(SEAL)
DEPONENT(s)

Identified the deponent
who put Sign/Thumb in my
presence After Admitted the Facts

25 JAN 2022

Solemnly affirmed and signed before me by the deponent on this- day of – month, at my office.
(Judicial First Class Magistrate/ Notary Public/ Oath Commissioner)

Attested & Identified
Notary Public
Rajpura (Govt. of India)

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24-1-22
100
/

ਪ੍ਰਿਤਵਰ ਸਿੰਘ ਦੀ ਸਿਨ
ਸਿੰਘ ਸਮੇਤ ਕੁਝ ਸਮਾਜ
ਮਦਨ Ad-3149 71810312

Moh

