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25-11-19
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ਸ਼ਾਹਮੁਖੀਵਰ

Jasumder Wh


NAREESH BATTIA
Stamp /ender Tehsil Raipura
L.No. HRC 3/5-5-9-03
Valid upto 31, 12.20.....



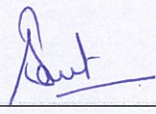
Registered in the office of : Sub Registrar, Rajpura, Patiala on 25.9.2001

3. That the land is on ownership basis.
4. That the land is free from all encumbrances.
5. That the land is exclusively meant for running the educational institution and the permission of the Competent Authority to this effect has been obtained vide dated 25.9.2001.
6. That the said premises shall not be used for running any educational activity/institution, other than the teacher education programme for which recognition is being sought.
7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.
8. I do hereby swear that my declaration under Para's (1) to (6) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

Approved by the Central State Govt.
Authorised under Section of the Notaries
Act 1952. Empowered to Verify Affidavits
in Court or to Administer Oaths
COURT NON COURT MATTER

Place: Rajpura

Date: 17.12.19

Signature : 

Name of Applicant: **Dr. Sangeeta Pant**

Address: H.No. H-303, Jaipuriya Sunrise
Green, Zirakpur, Punjab

Telephone: 95011-05652

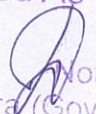
E-mail : sangeeta.pant@chitkara.edu.in

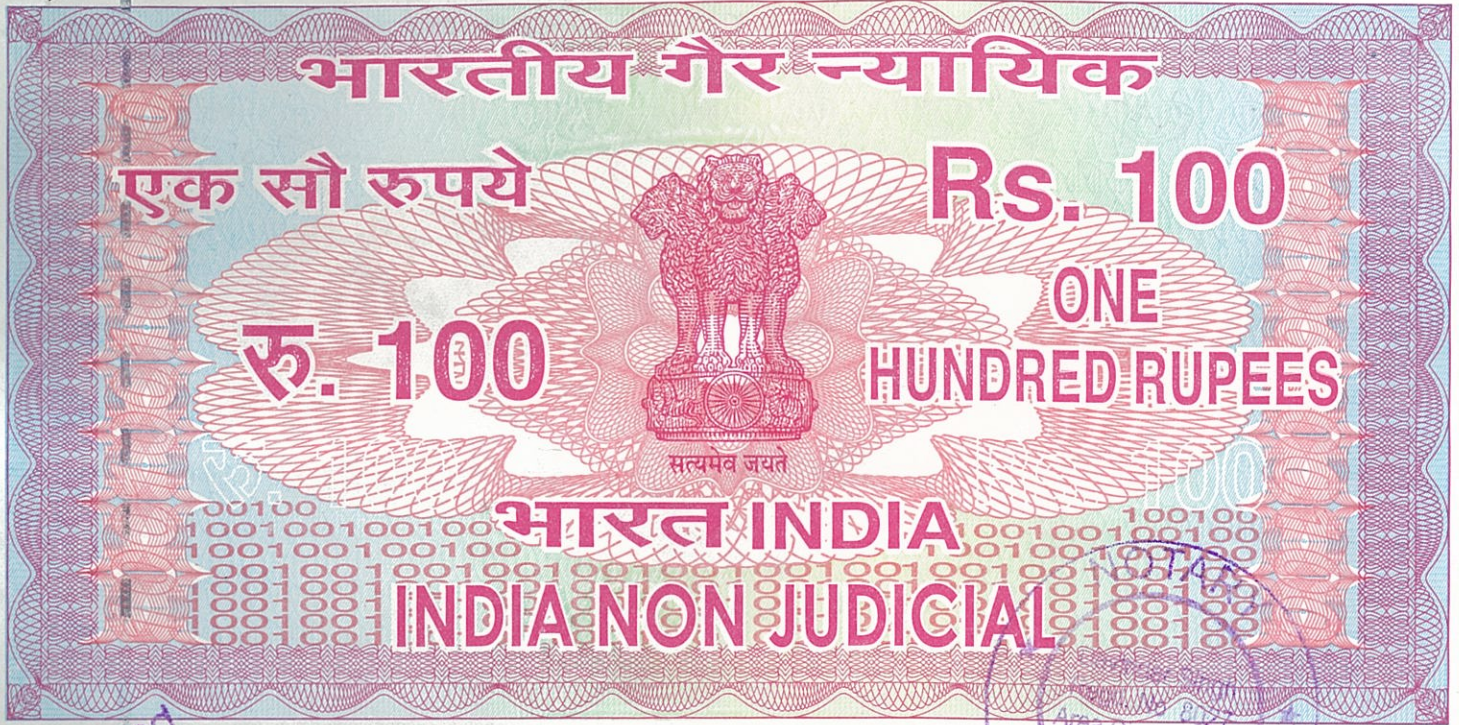
Website Address: www.chitkara.edu.in

Identified the deponent
who put Sign/Thumb in my
presence After Admitted the Facts

11 8 DEC 2019

Attested As Identified


Notary Public
Rajpura (Govt of India)



पंजाब PUNJAB

AFFIDAVIT

I, Dr. Sangeeta Pant daughter of Late Sh. A.D. Pathak, Dean, Chitkara College of Education, Chitkara University, Punjab aged about 52 years, resident of H.No. H-303, Jaipuriya Sunrise Green, Zirakpur, Punjab, am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Delhi seeking grant of recognition for conduction a course in Teacher Education titled B.Ed with intake of 100.

2. That the Chitkara Educational Trust is in possession of land as per the following description:-

2.1 Total Area of the land (in sqr. Mts) 21532.03 sqr. M

2.2 Address:

Plot No. : 263 (Khawat Khata No. 28/28, 76/95, and 165/215)

Khasra No. : 27/124, 29//5/1 and 27//17, 27//25, 29//4/1

Village : Fatehpurgarhi

Tehsil : Rajpura

District : Patiala

State : Punjab

Bounded By

North: Chitkara Institute of Engineering & Technology

South: Revenue Land

East: Chitkara Institute of Engineering & Technology

West: Chandigarh-Patiala National Highway

11 8 DEC 2019