भारतीय उपचर्या परिषद्

आठवाँ तल, एनबीसीसी सेन्टर, प्लॉट न. २, कम्यूनिटी सेन्टर, ओखला फेज–1, नई दिल्ली – 110020



INDIAN NURSING COUNCIL

8th Floor, NBCC Centre, Plot No. 2, Community Centre Okhla Phase-I, New Delhi - 110020

स्वास्थ्य एवं परिवार कल्याण मंत्रालय के तहत सांविधिक निकाय Statutory Body under the Ministry of Health & Family Welfare

File No.: 18-26/10473-INC

Date: 07-01-2020

To

The Principal,

Chitkara University,

Chandigarh-Patiala National Highway, City-Village - Jansla, Distt.- Patiala, Pin Code-140401, Punjab.

Subject: Inspection U/s 13 of Indian Nursing Council Act, 1947- Suitability thereof:

Ref: Society/Trust: Chitkara University

Parent Hospital: Nil

Institution Code: 262247, Programme Code: 2604051

Sir/Madam,

The Executive Committee of Indian Nursing Council on the basis of Inspection conducted on 18-12-2019 & 19-12-2019 and after ascertaining the availability of Infrastructure, Teaching and Clinical facilities has found the Chitkara University, City-Village - Jansla, Distt.- Patiala, Pin Code- 140401 Suitable to conduct M. Sc (N) with intake capacity of 30 (Thirty) MED SURG-6, PSY-6, COMMUNITY HEALTH NURSING-6, PAED-6, OBG-6 seats for the academic year 2019-2020.

Sol

(Lt Col (Dr) Sarvjeet Kaur) Secretary

Copy forwarded for information and necessary action:

1. The Secretary (Health),

Deptt. Of Medical Edu & Res, Govt. Of Punjab Mini Sectt., Chandigarh-160 009 Punjab.

P.T.O.

भारतीय उपचर्या परिषद्

आठवाँ तल, एनबीसीसी सेन्टर, प्लॉट न. 2, कम्यूनिटी सेन्टर, ओखला फेज—1, नई दिल्ली — 110020



INDIAN NURSING COUNCIL

8th Floor, NBCC Centre, Plot No. 2, Community Centre Okhla Phase-I, New Delhi - 110020

स्वास्थ्य एवं परिवार कल्याण मंत्रालय के तहत सांविधिक निकाय Statutory Body under the Ministry of Health & Family Welfare

File No.: 18-26/10473-INC

Date: 07-01-2020

To

The Principal,

Chitkara School Of Health Sciences, Chitkara University, Village-Jhansala, Vill.-Jhansala, Tehsil-Rajpura, Distt.-Patiala, Pin Code- 140401, Punjab.

Subject: Inspection U/s 13 of Indian Nursing Council Act, 1947- Suitability thereof:

Ref: Society/Trust: Chitkara Educational Trust

Parent Hospital: Nil

Institution Code: 262247, Programme Code: 2603117

Sir/Madam,

The Executive Committee of Indian Nursing Council on the basis of Inspection conducted on 18-12-2019 & 19-12-2019 and after ascertaining the availability of Infrastructure, Teaching and Clinical facilities has found the Chitkara School Of Health Sciences, Vill.-Jhansala, Tehsil-Rajpura, Distt.-Patiala, Pin Code- 140401 Suitable to conduct B.Sc(N) with intake capacity of 60 (Sixty) seats for the academic year 2019-2020.

(Lt Col (Dr) Sarvjeet Kaur) Secretary

Copy forwarded for information and necessary action:

1. The Secretary (Health),

Deptt. Of Medical Edu & Res, Govt. Of Punjab Mini Sectt., Chandigarh-160 009 Punjab.

P.T.O.

भारतीय उपचर्या परिषद

आठवाँ तल, एनबीसीसी सेन्टर, प्लॉट न. २, कम्यूनिटी सेन्टर, ओखला फेज-1, नई दिल्ली - 110020



INDIAN NURSING COUNCIL

8th Floor, NBCC Centre, Plot No. 2, Community Centre Okhla Phase-L, New Delhi - 110020

स्वास्थ्य एवं परिवार कल्याण मंत्रालय के तहत सांविधिक निकाय Statutory Body under the Ministry of Health & Family Welfare

File No.: 18-26/12748-INC

Date: 07-01-2020

To

The Principal,

Chitkara School Of Health Sciences,

Chitkara University, Vill.- Jhansala, Tehsil-Rajpura, Distt.- Patiala, Pin Code- 140401. Punjab.

Subject: Inspection U/s 13 of Indian Nursing Council Act, 1947- Suitability thereof:

Ref:

Society/Trust: Chitkara Educationa Trust

Parent Hospital: Nil

Institution Code: 262247, Programme Code: 2610115

Sir/Madam,

The Executive Committee of Indian Nursing Council on the basis of Inspection conducted on 18-12-2019 & 19-12-2019 and after ascertaining the availability of Infrastructure, Teaching and Clinical facilities has found the Chitkara School Of Health Sciences, Vill.-Jhansala, Tehsil-Rajpura, Distt.-Patiala, Pin Code- 140401 Suitable to conduct P B B.Sc (N) with intake capacity of 20 (Twenty) seats for the academic year 2019-2020.

> (Lt Col (Dr) Sarvjeet Kaur) Secretary

Copy forwarded for information and necessary action:

1. The Secretary (Health),

Deptt. Of Medical Edu & Res, Govt. Of Punjab Mini Sectt., Chandigarh-160 009 Punjab.

P.T.O.