

**APPLICATION FORM | SESSION : 2019-2020**

It is mandatory for the applicant to keep a photocopy of the duly filled application form before submission. Please ensure that you carry the photocopy of this application form, two passport size photographs, original copies and 2 photocopies of all the certificates attached, when you report for counselling. **Students applying for the B.E. program should also submit the OMR sheet along with the application form. OMR sheet should not be stapled or folded.**

**This application form has to be submitted to the Chief Admission Officer, Chitkara University.**

Paste  
a latest coloured  
passport sized  
photograph  
&  
attach two  
additional copies  
thereof.

1. Student's Name (Full name in block letters and as entered in the Class X Examination Certificate)

.....

Contact no. (Mobile no.).....Any other alternative no.....

E-mail ID (Compulsory).....

2. **CHOOSE YOUR PROGRAMS : Please tick the program of your choice and Indicate the program preference with 1 being the most preferred.**

**ENGINEERING**

JEE - MAINS 2019 January Roll No.....

JEE - MAINS 2019 April Roll No.....

**4-Year Bachelor of Engineering (B.E.) in:**

- Civil     Computer Science     Electrical  
 Electronics & Communication     Mechanical     Electronics & Computer Engineering  
 Mechatronics     Fire & Safety

M.E. (Fellowship) Program.....

**ARCHITECTURE    NATA Score ..... JEE MAINS 2019 (Jan/Apr) PAPER 2 SCORE .....**

5-Year B. Architecture

4-Yr B.Des Interior Design

**INFORMATION TECHNOLOGY**  3-Yr BCA     5-Yr Integrated BCA-MCA     2-Yr MCA (Lateral Entry)

**BUSINESS MANAGEMENT**

3-Yr BBA     3-Yr B.Com     3-Yr B.Com (IFA with ACCA, UK)     3-Yr B.Com (IFA with IMA, USA)

**PHARMACEUTICAL SCIENCES**

4-Yr B. Pharm     2-Yr B. Pharm (Practice)     6-Yr Pharm D     3-Yr Pharm D (Post-Baccalaureate)

2-Yr M. Pharm - Pharmaceutics     2-Yr M.Pharm-Clinical Research /Clinical Pharmacology

2-Yr M. Pharm-Pharmacology     4.5-Yr M.Pharm-Ph.D

**HOTEL MANAGEMENT**

3-Yr B. Sc Hospitality Administration     3-Yr B. Sc Culinary Arts

3-Yr B. Sc Culinary Arts (Bakery & Pastry Art Management)

**MASS COMMUNICATION**

3-Yr BA in Journalism and Mass Communication     2-Yr MA in Journalism and Mass Communication

**HEALTHCARE**

3-Yr B. Sc Allied Health Sciences     4-Yr B. Sc Nursing (Basic)     2-Yr B. Sc Nursing (Post-Basic)

4-Yr B. Optometry     2-Yr M. Optometry     4.5-Yr B. Physiotherapy     2-Yr M. Physiotherapy

**EDUCATION**  2-Yr B.Ed     4-Yr BA-B.Ed     4-Yr B. Sc-B.Ed

**APPLIED SCIENCES**  4-Yr B. Sc Agriculture

**ART & DESIGN**

4-Yr BFA Applied Art     3-Yr B. Sc Animation     4-Yr B.Des Animation     2-Yr M.Des

**ANY OTHER** .....

3. (a) Father's Name (As entered in qualifying examination certificate) .....

.....

Occupation:.....

Office Address:.....

Contact No. (Mobile No)..... Landline No. (with STD code) .....

E-mail ID:.....

(b) Mother's Name (As entered in qualifying examination certificate) .....

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Occupation:.....

Office Address:.....

Contact No. (Mobile No)..... Landline No. (with STD code) .....

E-mail ID:.....

4. Correspondence Address:.....

.....

Contact no. (Mobile no).....Landline no. (with STD code).....

5. Permanent Address:.....

.....

Contact no. (Mobile no).....Landline no. (with STD code).....

6. Date and Place of Birth (As per Class X Certificate)

Date ..... Month..... Year..... Place.....

7. Nationality:.....

8. State of Domicile (Attach Proof): Only if you belong to  Punjab  Himachal Pradesh

9. Category (Please tick ✓ in the appropriate box): (Kindly attach the proof except general category)

General  SC  ST  OBC  Physically Handicapped

Others (Please Specify) .....

10. Blood Group:.....

11. Gender:  Male  Female

12. Marital Status (Please tick ✓):  Married  Unmarried

13. Hostel Accommodation Required (Please tick ✓):  Yes  No

14. Transport Facility Required (Please tick ✓):  Yes  No

If yes. Specify the address from where it is required:.....

**Bus Facility for Chitkara University, Himachal Pradesh** is available from Chandigarh, Mohali, Panchkula, Zirakpur, Kharar, Pinjore, Kalka, Nalagarh, Baddi, Parwanoo & Derabassi only.

**Bus Facility for Chitkara University, Punjab** is available from Chandigarh, Mohali, Kharar, Panchkula, Kalka, Zirakpur, Ambala, Patiala, Rajpura & Ludhiana only.

15. Name and address of the Institution last attended: .....

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16. Educational Qualifications (Starting from Class X or equivalent) :

| Class | Board/University | Year of Passing | Max. Marks | Marks Obtained | %age/CGPA |
|-------|------------------|-----------------|------------|----------------|-----------|
|       |                  |                 |            |                |           |
|       |                  |                 |            |                |           |

| Sr. No. | Subjects Studied in Class 12th | Max. Marks | Marks Obtained |
|---------|--------------------------------|------------|----------------|
| 1       |                                |            |                |
| 2       |                                |            |                |
| 3       |                                |            |                |
| 4       |                                |            |                |
| 5       |                                |            |                |

| Graduation | Board/University | Year of Passing | Max. Marks | Marks Obtained | Percentage |
|------------|------------------|-----------------|------------|----------------|------------|
| .....      | .....            | .....           | .....      | .....          | .....      |

(For all post graduate programs)

| Year     | Semester | Max. Marks | Marks Obtained | Percentage |
|----------|----------|------------|----------------|------------|
| 1st Year | I        |            |                |            |
|          | II       |            |                |            |
| 2nd Year | III      |            |                |            |
|          | IV       |            |                |            |
| 3rd Year | V        |            |                |            |
|          | VI       |            |                |            |
| 4th Year | VII      |            |                |            |
|          | VIII     |            |                |            |

17. (a) Were you ever debarred from any examination(s)? (Please tick ✓)  Yes  No

(b) Were you ever punished for misconduct? (Please tick ✓)  Yes  No

If yes, please furnish details: .....

**18. Declaration to be signed by the candidate:**

I declare that I shall abide by the Statues, Ordinances, Rules, Orders etc. of the University that will be enforced from time to time. I will submit myself to the disciplinary jurisdiction of the Vice-Chancellor and the authorities of the University who may be vested with such power under the Act, Statues, Ordinances and the Rules that have been framed hereunder by the University. I have read the eligibility conditions for admission to this program and I fulfill it.

I also declare that the information given above is true and complete to the best of my knowledge and belief; and if any of it is found to be incorrect at any time during the program, my admission shall stand cancelled and I shall be liable to such disciplinary action as may be decided by the University. The decision of the University will be final.

Place:.....

Date:.....

.....  
Full signature of the candidate

**19. Declaration by the Parent/ Guardian:**

I undertake the responsibility of paying all dues of my son/daughter/ward regularly and for his/her due compliance with all rules and regulations that are in force from time to time in the University.

Place:.....

Date:.....

.....  
Full signature of the Parent/ Guardian

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**ENCLOSURE CHECK LIST (Tick Whichever Is Applicable)**

1. Attested Certificate and Mark sheet of Class X & XII.
2. Attested Certificate and Mark sheet of graduation (only for candidate applying for post graduate program).
3. Migration Certificate from the last Board/ University.
4. Copy of Aadhaar Card.
5. Bank Draft (if the form is downloaded) of ₹1100/- drawn in favour of Chitkara University payable at Chandigarh.
6. Two recent passport sized colour photographs with your name & date of birth clearly written on the reverse. The photographs need not to be attested.
7. Copy of Rank Card/incase result is not declared copy of Admit Card for class 12th & JEE-MAINS 2019 (Jan/Apr) is required (only for B.E. admissions).
8. Affidavit signed by Executive Magistrate/ Notary is required in case of gap in studies.
9. \*Character Certificate from the institution last attended.
10. \*Medical fitness Certificate from the authorised medical centres.
11. \*Reserved Category Certificate (if applicable).

\*Format available on website [www.chitkara.edu.in](http://www.chitkara.edu.in)