

APPLICATION FORM | SESSION : 2018-2019

It is mandatory for the applicant to keep a photocopy of the duly filled application form before submission. Please ensure that you carry the photocopy of this application form, two passport size photographs, original copies and 2 photocopies of all the certificates attached, when you report for counselling. **Students applying for the B.E. program should also submit the OMR sheet along with the application form. OMR sheet should not be stapled or folded.**

This application form has to be submitted to the Chief Admission Officer, Chitkara University.

Paste a latest coloured passport sized photograph & attach two additional copies thereof.

1. Student's Name (Full name in block letters and as entered in the Class X Examination Certificate)

.....

Contact no. (Mobile no.).....Any other alternative no.....

E-mail ID (Compulsory).....

2. **CHOOSE YOUR PROGRAMS : Please tick the program of your choice and Indicate the program preference with 1 being the most preferred.**

ENGINEERING

JEE - MAINS 2018 Roll No.:

4-Year Bachelor of Engineering (B.E.) in: Civil Computer Science Electrical

Electronics & Communication Mechanical Electronics & Computer Engineering

M.E. (Fellowship) Program.....

ARCHITECTURE

NATA Score **JEE MAINS 2018 PAPER 2 SCORE**

5-Year B. Architecture

INFORMATION TECHNOLOGY 3-Yr BCA 5-Yr Integrated BCA-MCA 2-Yr MCA (Lateral Entry)

BUSINESS MANAGEMENT

3-Yr BBA 3-Yr B.Com 3-Yr B.Com (IFA with ACCA, UK) 3-Yr B.Com (IFA with IMA, USA)

PHARMACEUTICAL SCIENCES

4-Yr B. Pharm 2-Yr B. Pharm (Practice) 6-Yr Pharm D 3-Yr Pharm D (Post-Baccalaureate)

2-Yr M. Pharm - Pharmaceutics 2-Yr M.Pharm-Clinical Research /Clinical Pharmacology

2-Yr M. Pharm-Pharmacology 4.5-Yr M.Pharm-Ph.D

HOTEL MANAGEMENT

3-Yr B. Sc Hospitality Administration 3-Yr B. Sc Hospitality Administration (with GBC, Canada)

CULINARY ARTS 3-Yr B.Sc Culinary Arts 3-Yr B.Sc Culinary Arts (Bakery & Pastry Art Management)

MASS COMMUNICATION

3-Yr BA in Journalism and Mass Communication 2-Yr MA in Journalism and Mass Communication

HEALTHCARE

3-Yr B.Sc Allied Health Sciences 4-Yr B.Sc Nursing (Basic) 2-Yr B.Sc Nursing (Post-Basic)

4-Yr B. Optometry 2-Yr M. Optometry 4.5-Yr B. Physiotherapy 2-Yr M. Physiotherapy

EDUCATION 2-Yr B.Ed

ART & DESIGN

4-Yr BFA Applied Art 3-Yr B.Sc Animation 4-Yr B.Des Animation

3-Yr B.Sc Interior Design 4-Yr B.Des Interior Design

ANY OTHER

3. (a) Father's Name (As entered in qualifying examination certificate)

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Occupation:.....

Office Address:.....

Contact No. (Mobile No)..... Landline No. (with STD code)

E-mail ID:.....

(b) Mother's Name (As entered in qualifying examination certificate)

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Occupation:.....

Office Address:.....

Contact No. (Mobile No)..... Landline No. (with STD code)

E-mail ID:.....

4. Annual Income: Less than 1 lac Between 1-3 lac Between 3-5 lac More than 5 lac

5. Correspondence Address:.....

.....

Contact no. (Mobile no)..... Landline no. (with STD code).....

6. Permanent Address:.....

.....

Contact no. (Mobile no)..... Landline no. (with STD code).....

7. Date and Place of Birth (As per Class X Certificate)

Date Month..... Year..... Place.....

8. Nationality:.....

9. State of Domicile (Attach Proof): Only if you belong to Punjab Himachal Pradesh

10. Category (Please tick ✓ in the appropriate box): (Kindly attach the proof except general category)

General SC ST OBC Physically Handicapped

Others (Please Specify)

11. Blood Group:.....

12. Gender: Male Female

13. Marital Status (Please tick ✓): Married Unmarried

14. Hostel Accommodation Required (Please tick ✓): Yes No

15. Transport Facility Required (Please tick ✓): Yes No

If yes. Specify the address from where it is required:.....

Bus Facility for Chitkara University, Himachal Pradesh is available from Chandigarh, Mohali, Panchkula, Zirakpur, Kharar, Pinjore, Kalka, Nalagarh, Baddi, Parwanoo & Derabassi only.

Bus Facility for Chitkara University, Punjab is available from Chandigarh, Mohali, Kharar, Panchkula, Kalka, Zirakpur, Ambala, Patiala, Rajpura & Ludhiana only.

16. Name and address of the Institution last attended:

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17. Educational Qualifications (Starting from Class X or equivalent) :

Class	Board/University	Year of Passing	Max. Marks	Marks Obtained	%age/CGPA

Sr. No.	Subjects Studied in Class 12th	Max. Marks	Marks Obtained
1			
2			
3			
4			
5			

Graduation	Board/University	Year of Passing	Max. Marks	Marks Obtained	Percentage
.....

(For all post graduate programs)

Year	Semester	Max. Marks	Marks Obtained	Percentage
1st Year	I			
	II			
2nd Year	III			
	IV			
3rd Year	V			
	VI			
4th Year	VII			
	VIII			

18. (a) Were you ever debarred from any examination(s)? (Please tick ✓) Yes No

(b) Were you ever punished for misconduct? (Please tick ✓) Yes No

If yes, please furnish details:

19. Declaration to be signed by the candidate:

I declare that I shall abide by the Statues, Ordinances, Rules, Orders etc. of the University that will be enforced from time to time. I will submit myself to the disciplinary jurisdiction of the Vice-Chancellor and the authorities of the University who may be vested with such power under the Act, Statues, Ordinances and the Rules that have been framed hereunder by the University. I have read the eligibility conditions for admission to this program and I fulfill it.

I also declare that the information given above is true and complete to the best of my knowledge and belief; and if any of it is found to be incorrect at any time during the program, my admission shall stand cancelled and I shall be liable to such disciplinary action as may be decided by the University. The decision of the University will be final.

Place:.....

Date:.....

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Full signature of the candidate

20. Declaration by the Parent/ Guardian:

I undertake the responsibility of paying all dues of my son/daughter/ward regularly and for his/her due compliance with all rules and regulations that are in force from time to time in the University.

Place:.....

Date:.....

.....
Full signature of the Parent / Guardian

ENCLOSURE CHECK LIST (Tick Whichever Is Applicable)

1. Attested Certificate and Mark sheet of Class X & XII.
2. Attested Certificate and Mark sheet of graduation (only for candidate applying for post graduate program).
3. Migration Certificate from the last Board/ University.
4. Copy of Aadhaar Card.
5. Bank Draft (if the form is downloaded) of ₹1100/- drawn in favour of Chitkara University payable at Chandigarh.
6. Two recent passport sized colour photographs with your name & date of birth clearly written on the reverse. The photographs need not to be attested.
7. Copy of Rank Card/incase result is not declared copy of Admit Card for class 12th & JEE-MAINS 2018 is required (only for B.E. admissions).
8. Affidavit signed by Executive Magistrate/ Notary is required in case of gap in studies.
9. *Character Certificate from the institution last attended.
10. *Medical fitness Certificate from the authorised medical centres.
11. *Reserved Category Certificate (if applicable).

*Format available on website www.chitkara.edu.in