

APPLICATION FORM FOR ACADEMIC YEAR 2023

It is mandatory for the applicant to keep a photocopy of the duly filled application form before submission.
Please ensure that you carry the photocopy of this application form, two passport size photographs,
original copies and 1 photocopy of all the certificates attached, when you report for counselling.

This application form has to be submitted to the Chief Admission Officer, Chitkara University.

1. Student's Name (Full name in block letters and as entered in the Class X Examination Certificate)

.....

Contact no. (Mobile no.).....Any other alternative no.....

E-mail ID (Compulsory).....

2. Aadhaar Card No. NAD ID.....

CLEARLY PRINT YOUR
FIRST & LAST NAME
ON THE BACK OF
THREE (3) RECENT
PASSPORT-SIZED
PHOTO OF YOURSELF.
PASTE ONE (1) PHOTO
HERE, THEN PAPERCLIP
THE TWO (2)
REMAINING PHOTOS

CHOOSE YOUR PROGRAMS : Tick the program of your choice and Indicate the preference with 1 being the most preferred.

■ **GLOBAL PROGRAMS**

- ☐ Software Engineering with Deakin University | Australia ☐ B.Com with Windsor University | Canada
☐ B.Sc Culinary Management with George Brown College | Canada ☐ BBA with Trent University | Canada

■ **ENGINEERING** ☐ Civil ☐ Computer Science ☐ CSE in AI ☐ Mechanical ☐ Automobile ☐ Mechatronics

- ☐ Electrical ☐ ECE ☐ Mech | Elect with minor in CSE ☐ Integrated M.Tech (Virtusa) ☐ Integrated MBA
M.Tech ☐ CSE (Virtusa) ☐ Automotive (ARIA) **B.E. (Lateral Entry)** ☐ Civil ☐ Mechanical ☐ Electrical

JEE-MAINS 2023 Roll No...... **JEE-MAINS 2023 Application No.**.....

■ **COMPUTER APPLICATIONS** ☐ BCA ☐ BCA-MCA Integrated ☐ MCA (Lateral Entry)

■ **MARITIME** ☐ B.Sc Nautical Sciences ☐ GP Rating

■ **ARCHITECTURE** ☐ B. Architecture ☐ B.Des Interior Design ☐ M.Des Interior Design

NATA 2023 Score **JEE MAINS (Paper 2) 2023 Roll No. & Score**.....

■ **DESIGN** B.Des ☐ UX/UI ☐ Animation ☐ Fashion Design ☐ Communication Design ☐ BFA
☐ M.Des (UX/UI) ☐ MFA

■ **MASS COMMUNICATION** ☐ BAJMC ☐ MAJMC

■ **MANAGEMENT** ☐ 5-year IPM ☐ B.Com (Hons.) ☐ B.A. Economics
BBA in ☐ Fintech ☐ Analytics ☐ Aviation ☐ Digital Marketing ☐ Logistics ☐ Retail ☐ Professional

■ **LIBERAL ARTS** ☐ B.A. | B.Sc. | BBA

■ **PHARMACEUTICAL SCIENCES** ☐ B. Pharm ☐ Pharm D ☐ Pharm D (Post-Baccalaureate)
☐ M. Pharm ☐ M.Sc Pharmacovigilance ☐ M.Sc Chemistry ☐ B. Pharm Plus M.Pharm

■ **HOSPITALITY** ☐ B.Sc Hospitality Administration ☐ B.Sc Culinary Art ☐ B.Sc Culinary Art (Bakery) ☐ B.Sc Hotel Admn (NCMHCT)

■ **HEALTHCARE** ☐ B.Sc Allied Health ☐ M.Sc Allied Health ☐ B.Optomety ☐ M.Optomety ☐ BPT ☐ MPT
☐ B.Sc Nursing (Basic) ☐ B.Sc Nursing (Post-Basic) ☐ M.Sc Nursing

■ **LAW** ☐ B.A. LL.B.

■ **PSYCHOLOGY** ☐ B.A Applied Psychology ☐ B.Sc Clinical Psychology ☐ M.Sc Clinical Psychology

■ **EDUCATION** ☐ B.Ed ☐ M.Ed

■ **ANY OTHER**



3. (a) Father's Name (As entered in qualifying examination certificate)
-
- Occupation:.....
- Office Address:.....
- Contact No. (Mobile No)..... Landline No. (with STD code)
- E-mail ID:.....
- (b) Mother's Name (As entered in qualifying examination certificate)
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- Occupation:
- Office Address:
- Contact No. (Mobile No)..... Landline No. (with STD code)
- E-mail ID:.....
4. Correspondence Address:.....
-
- Contact no. (Mobile no).....Landline No. (with STD code).....
5. Permanent Address:.....
-
- Contact no. (Mobile no).....Landline No. (with STD code).....
6. Date and Place of Birth (As per Class X Certificate)
- Date Month..... Year..... Place.....
7. Nationality:.....
8. State of Domicile (Attach Proof): Only if you belong to ☐ Punjab ☐ Himachal Pradesh
9. Category (Please tick ✓ in the appropriate box): (Kindly attach the proof except general category)
- ☐ General ☐ SC ☐ ST ☐ OBC ☐ Physically Handicapped
- ☐ Others (Please Specify)
10. Blood Group:.....
11. Gender: ☐ Male ☐ Female ☐ Others
12. Marital Status (Please tick ✓): ☐ Married ☐ Unmarried
13. Hostel Accommodation Required (Please tick ✓): ☐ Yes ☐ No

14. Transport Facility Required (Please tick ✓): ☐ Yes ☐ No

If yes. Specify the address from where it is required:.....

Bus Facility for Chitkara University, Himachal Pradesh is available from Chandigarh, Mohali, Panchkula, Zirakpur, Kharar, Pinjore, Kalka, Nalagarh, Baddi, Parwanoo & Derabassi only.

Bus Facility for Chitkara University, Punjab is available from Chandigarh, Mohali, Kharar, Panchkula, Kalka, Zirakpur, Ambala, Patiala, Rajpura, Khanna & Derabassi only.

15. Name and address of the Institution last attended:

.....

16. Educational Qualifications (Starting from Class X or equivalent) :

Class	Board/University	Year of Passing	Max. Marks	Marks Obtained	%age/CGPA

Sr. No.	Subjects Studied in Class 12th/Diploma	Max. Marks	Marks Obtained
1			
2			
3			
4			
5			

Graduation	Board/University	Year of Passing	Max. Marks	Marks Obtained	Percentage
.....

(For all post graduate programs)

Year	Semester	Max. Marks	Marks Obtained	Percentage
1st Year	I			
	II			
2nd Year	III			
	IV			
3rd Year	V			
	VI			
4th Year	VII			
	VIII			



17. (a) Were you ever debarred from any examination(s)? (Please tick ✓) ☐ Yes ☐ No

(b) Were you ever punished for misconduct? (Please tick ✓) ☐ Yes ☐ No

If yes, please furnish details:

18. Declaration to be signed by the candidate:

I declare that I shall abide by the Statues, Ordinances, Rules, Orders etc. of the University that will be enforced from time to time. I will submit myself to the disciplinary jurisdiction of the Vice-Chancellor and the authorities of the University who may be vested with such power under the Act, Statues, Ordinances and the Rules that have been framed hereunder by the University. I have read the eligibility conditions for admission to this program and I fulfill it.

I also declare that the information given above is true and complete to the best of my knowledge and belief; and if any of it is found to be incorrect at any time during the program, my admission shall stand cancelled and I shall be liable to such disciplinary action as may be decided by the University. The decision of the University will be final.

Place:.....

Date:.....

.....
Full signature of the Candidate

19. Declaration by the Parent/ Guardian:

I undertake the responsibility of paying all dues of my son/daughter/ward regularly and for his/her due compliance with all rules and regulations that are in force from time to time in the University.

Place:.....

Date:.....

.....
Full signature of the Parent / Guardian

ENCLOSURE CHECK LIST (Tick Whichever Is Applicable)

1. Attested Certificate and Mark sheet of Class X & XII.
2. Attested Certificate and Mark sheet of graduation (only for candidate applying for post graduate program).
3. Migration Certificate from the last Board/ University.
4. Copy of Aadhaar Card.
5. Bank Draft (if the form is downloaded) of ₹1100/- drawn in favour of Chitkara University payable at Chandigarh.
6. Two recent passport sized colour photographs with your name & date of birth clearly written on the reverse. The photographs need not to be attested.
7. Copy of Rank Card/incase result is not declared copy of Admit Card for class 12th & JEE-MAINS 2023 (January/April) is required (only for B.E. admissions).
8. Affidavit signed by Executive Magistrate/ Notary is required in case of gap in studies.
9. *Character Certificate from the institution last attended.
10. *Medical fitness Certificate from the authorised medical centres.
11. *Reserved Category Certificate (if applicable).

*Format available on website www.chitkara.edu.in | www.chitkarauniversity.edu.in