## **BUILDING COMPLETION CERTIFICATE**

I, Sukumar Jeirath hereby certify that that the institution namely CHITKARA COLLEGE OF EDUCATION FOR WOMEN, FATEHPURGARHI, RAJPURA situated at have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications found in the site.

|    | gistered documents, data measurements and  | a specifications found in the site.   |  |  |
|----|--|---|--|--|
| 1. | Name of the society/trust i.e. Management of the institution   | Chitkara Educational Trust  |  |  |
| 2. | The society/trust i.e. management of the institution is having the PAN/TAN No.   | Copy enclosed: Yes/No AAATC6244N Annexure BC(I)   |  |  |
| 3. | Name of the institution  | Chitkara College of Education for Women   |  |  |
| 4. | A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution as per clause 8 (7) (v) of the NCTE Regulations, 2009  | A copy of the certificate is required to be enclosed by all recognized institutions within a period of six months from the date of issue of formal recognition order under sub- regulation (11) of Regulation 7 of the NCTE Regulation, 2009. |  |  |
| *, | Note:  | Copy enclosed: Yes/No   |  |  |
|    | Clause 8(7) (iv) of the NCTE Regulation, 2009 provides that "the society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period for s six months from the date of issue of formal recognition order under sub-regulation (11) of Regulation 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence, of its inability to do so." | Trust Resolution Annexure BC (II)   |  |  |
| 5. | Location with khata/khasra/Street No./<br>Ward No., Name of the Place,<br>Corporation/Municipality/Panchayat.  | Plot No. Khawat Khata No. 28/28, Khasra No. 27/124, 29//15/1 Khasra No: Khawat Khata No. 76/95, 165/215 Khasra No. 27//17, 27//25, 29//4/1 Village- Fatehpurgarhi, Tehsil Rajpura, Distt  |  |  |
|    |  | Patiala   |  |  |
| 6. | Date of Registration of Land   | 25.09.2001  |  |  |
| 7. | Registered in the office of Sub-<br>Registrar/Tehsildar with address   | Sub- Registrar, Rajpura   |  |  |

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|     | 11211  |  |                    |                      |
|-----|--|--|--------------------|----------------------|
| 8.  | The location of the land of the institution is in a single plot or different plots                                   | Single plot                              |                    |                      |
| 9.  | If the location of the land of the institution is not in a single plot the distance of different plots be mentioned. | N.A                                      | A By               | le Amested<br>Notary |
| 10. | Type of ownership of land  | Ownership                                |                    |                      |
| 11. | Building plan approved by (address of Corporation /Municipality/ Panchayat/ any other Govt. Agency                   | Sarpanch, Fatehpurgarhi                  |                    |                      |
| 12. | Year of completion of construction of the building   | 1.12.2008                                |                    |                      |
| 13. | Purpose for which the building is being used /proposed to be used  | Educational (Teacher Training Programme) |                    |                      |
| 14. | Electricity connection No.   | Z71-GC71-00005                           |                    |                      |
|     | Telephone connection No.   | 1390113                                  |                    |                      |
|     | Water connection No.   | Underground Water                        |                    |                      |
| 15. | Total land area of the institution   | 21532.03 sq.m                            |                    |                      |
| -   | Total built up area of the institution   | 8475.75 sq.m                             |                    |                      |
| 16. | Total land area earmarked for teacher training programme   | 5.0 acre                                 |                    |                      |
|     | Total built up area earmarked for teacher training programme   | 8475.75 sq.m                             |                    |                      |
| 17. | Details of construction of building (Roofing – pl. mention RCC / Asbestos / Tiled / any other pl. Specify)           |  | Area               | Roofing              |
|     |  | Ground                                   | 15119.84           | RCC                  |
|     |  | Floor                                    | Sq.ft.             |                      |
|     | (the column to be filled up in case the building of the institution is of more than one floor)                       | First                                    | 15012.78           | RCC                  |
|     |  | Floor*                                   | Sq.ft.             |                      |
|     |  | Second<br>Floor*                         | 8741.53            | RCC                  |
|     |  |  | Sq.ft.             |                      |
|     |  |  | 38874.15<br>Sq. ft | *                    |
|     |  |  | ~ ¶. 10            |                      |

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18. Details of Land Use Certificate for Educational purposes from the concerned Govt. authorities/any other govt. local body details thereof.

Date of issue of Certificate: 25.9.2001

Issued by: Sarpanch, Gram Panchayat, Fatehpurgarhi

Provisions of the law under which the concerned issuing authority is empowered for issuance of CLU "

The Punjab Panchayati Raj Act 9 of 1994 under Subsection (h) of Section 35".

Annexure BC (III)

On verification of the above on site, I hereby certify that:-

- i. The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- ii. The building of the institution is constructed keeping in view the provisions and byelaws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.

iii. The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.

Signature with Seal

Identified the deponem
who Put Sign/Thumb in my
Presence After Admitted the facts

| Name of the approved/ authorised<br>Engineer/ Architect | AR. SUKULLAR JETRATH      |  |
|---|---------------------------|--|
| Designation   | ARCHITECT                 |  |
| Office Address  | HOUSE UC. 66<br>SECTOR 94 |  |

Certified by the competent govt. authority/local govt. body CHANDIGAPH

Signature with Seal

Name of the competent authority
Designation
Office Address

Countersigned by the authorized representative of the management of the institution.

Signature with Seal

My Have

Anested As Identified

Notary Public | 4 MAR 201

Palpura (Govt. of India)